

Official RecordRecording requested By
BARRICK CORTEZ INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT:

Recorded By: FES

Book- 499 Page- 0262

Prepared By:

Cortez Joint Venture, by Barrick Cortez, Inc.,
as Manager of the Joint Venture

Attn: Jamie Jeter

136 E South Temple, Suite 1800

Salt Lake City, UT 84111

(801) 990-3900

**AMENDED AND CORRECTED
SHORT FORM
OF
AGRICULTURAL LEASE**

Short Form of Agricultural Lease dated as of March 1, 2009 ("Effective Date") between the Cortez Joint Venture, by Barrick Cortez, Inc., a Delaware corporation, as Manager of the Joint Venture having an address of 136 E. South Temple, Suite 1800, Salt Lake City, Utah 84111 ("CJV") and Julian Tomera Ranches, Inc., Stone House Division, a Nevada corporation whose mailing address is HC 65, Box 11, Carlin, NV 89822 ("Lessee").

1. LEASE AND TERMS. (a) CJV hereby grants to Lessee an Agricultural Lease for growing crops and/or grazing livestock owned by Lessee on the certain agricultural real property more particularly described in Exhibit A attached hereto ("Property").

(b) This agreement shall commence on the Effective Date and continue for a term of five years.

2. REFUSE. Lessee shall not discard or allow any other party to discard any garbage, refuse, water or hazardous substance of any kind on or in the Property.

3. EFFECT OF LEASE; NO AGREEMENT OR TRANSFER. This lease is personal to Lessee. Lessee shall not permit others to use the Property. This lease may not be assigned or transferred by Lessee and any attempt to do so shall be null and void and of no effect.

4. TERMINATION. Either party may terminate this Lease at any time upon ninety days prior written notice to the other.

5. ADDITIONAL TERMS. Additional terms and conditions are contained in the full agreement between the parties. This Short Form shall not modify said agreement.

6. This agreement specifically supersedes and replaces for all purposes that certain Short Form of Agricultural Lease dated April 1, 2008 between Julian Tomera Ranches, Inc. and Cortez Joint Venture, by Barrick Cortez, Inc., recorded in the records of Eureka County, Nevada as Document #: 0213545 on July 10, 2009.

Cortez Joint Venture, by Barrick Cortez, Inc.,
as Manager of the Joint Venture

Julian Tomera Ranches, Inc.,
Stone House Division

By: [Signature]

By: Thomas J. Tomera

Print Name: Blake L. Meason

Print Name: Thomas J. Tomera

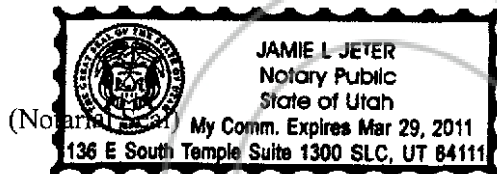
Title: CFO

Title: Pres

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this the 22nd day of April, 2010, before me, a duly commissioned Notary Public of said State, personally appeared Blake L. Meason, personally known to me to be the CFO of Barrick Cortez, Inc., a Delaware corporation, as Manager of the Cortez Joint Venture and personally known to me to be the person who executed the within instrument and on said oath stated that he/she was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.



[Signature]
Notary Public in and for said State
Residing at: Salt Lake City, UT
My Commission Expires: Mar 29, 2011

STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

On this the 30th day of March, 2010, before me, a duly commissioned Notary Public of said State, personally appeared Thomas J. Tomera, personally known to me to be the President of Julian Tomera Ranches, Inc., a Nevada corporation, and personally known to me to be the person who executed the within instrument and on said oath stated that he/she was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.



[Signature]
Notary Public in and for said State
Residing at: Elko, NV
My Commission Expires: 4/4/13

EXHIBIT A

PROPERTY

The following described real property located in Eureka County, Nevada:

This property is recognized as the Base Property Private Lands:

DEAN RANCH FEE PROPERTY

Star Field:

All of Sections 3, 9, 10, 11, 15, T29N, R50E 3,200 acres \pm more or less

Sod House Field:

All of sections 17 and 19, T29N, R50E 1,200 acres \pm more or less

All of Sections 13 and 25, T29N, R49E 1,200 acres \pm more or less

Total Acres 5,600 acres \pm more or less

SOUTH BUCKHORN GRAZING ALLOTMENT #05465

Area of use will include the following pastures:

Tumbleweed Pasture

Frenchie Seeding

Sod House

