

APN (Assessor's Parcel Number):

07-400-02

DOC # 0215014

05/26/2010 4:18 PM

Official Record

Recording requested By
BLANCO RANCH LLC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: Page 1 of 2
RPTT: Recorded By: LLH
Book- 498 Page- 0356



0215014

Return this application to:

Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89316
Phone (775)237-5270

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: BLANCO RANCH, LLC
Address: HC 62 Box 62110
City/State/Zip: Eureka, NV 89316

Representative: DAVID BLANCO
Address: HC 62 BOX 62 110
City/State/Zip: EUREKA NV 89316

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Agricultural Use; alfalfa & timothy hay
livestock grazing

3.) What is the size of the land devoted to agricultural use? 186.6 Ac (100%)

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No X

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? February 2010

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? 2004

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No _____

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

BLANCO RANCH, LLC by: BLANCO RANCH, LLC by:
David Blanco
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

David Blanco
Type or Print Name Authority (i.e. Power of Attorney) Date

HC 62 Box 62110 Eureka, NV 89316 761-0037 837-7200
Address/City/State/Zip Phone Number FAX Number

| FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION | | |
|---|------------------------------|------------------------|
| <input checked="" type="checkbox"/> Application Received | <u>5/26/10</u> Date | <u>DB</u> Initial |
| <input type="checkbox"/> Property Inspected | _____ Date | _____ Initial |
| <input type="checkbox"/> Income Records Inspected: | _____ Date | _____ Initial |
| <input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant | _____ Date | _____ Initial |
| <input type="checkbox"/> Application forwarded to Department of Taxation | _____ Date | _____ Initial |
| <input type="checkbox"/> Department of Taxation returned application | _____ Date | _____ Initial |
| Reasons for Approval or Denial and Other Pertinent Comments: <u>Ag property - under cultivation, grow cattle</u> | | |
| <u>David Blanco</u> Signature of Official Processing Application | <u>David Blanco</u> Title | <u>5/26/10</u> Date |