

DOC # 0215097

06/22/2010

10:37 AM

Official Record

Recording requested By
MIRANDA USA INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 500 Page- 0269



0215097

When recorded, mail to:

Miranda U.S.A., Inc.
310 Silver Street
Elko, Nevada 89801

The undersigned hereby affirms that there are no social security numbers on this document

QUITCLAIM DEED

THIS QUITCLAIM DEED ("Quitclaim Deed"), is made effective as of the 21st day of June, 2010, is by and between **Miranda U.S.A. Inc.**, a Nevada corporation, whose address for notice is 310 Silver Street, Elko, Nevada 89801 ("Grantor") and **Red Canyon Corporation**, a Nevada corporation, whose address for notice is 15900 Caswell Lane, Reno, Nevada 89511 ("Grantee").

WITNESSETH, that Grantor, for \$10.00 and other good and valuable consideration the receipt and adequacy of which are hereby acknowledged, by these presents Grantor does QUITCLAIM unto Grantee, its successors and assigns, all of Grantor's right, title and interest in and to those certain unpatented mining claims more particularly described on Exhibit "A" attached hereto ("Property");

TOGETHER WITH all of the rights, privileges and franchises thereto incident, and in and to all and singular, the tenements, hereditaments and appurtenances thereunder belonging or in anywise appertaining, and the rents, issues and profits thereon; and also in and to all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of Grantor, of, in or to the Property and every part and parcel thereof, with the appurtenances, including all after-acquired title;

TO HAVE AND TO HOLD, all singular, the same premises, together with appurtenances and privileges thereto incident unto Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunder executed this Quitclaim Deed effective the day and year first above written.

BY THE GRANTOR:

Miranda U.S.A. Inc.

BY: S. R. Kullen

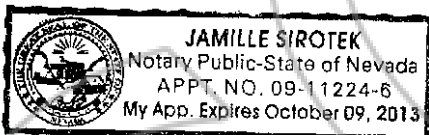
ITS: Nevada Projects Manager - Miranda Gold Corp.

ACKNOWLEDGEMENT

STATE OF NEVADA)
) SS
COUNTY OF ELKO)

On this 21 day of June, 2010, personally appeared before me
Steven Hooper Hoehner, as the Nevada Projects Manager of Miranda U.S.A. Inc., a
Nevada Corporation, who duly acknowledged to me that he executed the same on behalf of the
corporation.

WITNESS my hand and official seal.



Jamille Sirotek
Notary Public
My commission expires: _____

Exhibit A

Claim Name	BLM		Location		Range	Section	County	Recording	
	Serial Number	Date	Twtnshp					Book	Page
NC 1	NMC	1020836	1/11/2010	24N	50E	31	Eureka	498	64
				24N	49E	36			
NC 2	NMC	1020837	1/11/2010	24N	50E	31	Eureka	498	65
NC 3	NMC	1020838	1/11/2010	24N	50E	31	Eureka	498	66
				24N	49E	36			
NC 4	NMC	1020839	1/11/2010	24N	50E	31	Eureka	498	67
NC 5	NMC	1020840	1/11/2010	24N	50E	31	Eureka	498	68
				24N	49E	36			
NC 6	NMC	1020841	1/11/2010	24N	50E	31	Eureka	498	69
NC 7	NMC	1020842	1/11/2010	24N	50E	31	Eureka	498	70
				24N	49E	36			
NC 8	NMC	1020843	1/11/2010	24N	50E	31	Eureka	498	71
NC 9	NMC	1020844	1/11/2010	24N	50E	31	Eureka	498	72
				24N	49E	36			
NC 10	NMC	1020845	1/11/2010	24N	50E	31	Eureka	498	73
NC 11	NMC	1020846	1/11/2010	24N	50E	31	Eureka	498	74
				24N	49E	36			
NC 12	NMC	1020847	1/11/2010	24N	50E	31	Eureka	498	75
NC 27	NMC	1020862	1/12/2010	24N	50E	31	Eureka	498	90
NC 28	NMC	1020863	1/12/2010	24N	50E	31	Eureka	498	91
NC 29	NMC	1020864	1/12/2010	24N	50E	31	Eureka	498	92
NC 30	NMC	1020865	1/12/2010	24N	50E	31	Eureka	498	93
NC 31	NMC	1020866	1/12/2010	24N	50E	31	Eureka	498	94

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-215097

06/22/2010

10:37 AM

Official Record

1. Assessor Parcel Number (s)

a) N/A
b) _____
c) _____
d) _____

FOR RECOR

Document/Tr

Book: _____

Date of Rec: _____

Notes: _____

Recording requested By
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Page 1 of 1 Fee: \$16.00

Recorded By FES RPTT

Book-500 Page-0269

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 8

b. Explain Reason for Exemption:

Transfer ownership of unpatented
mining claims (quitclaim)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandi Sullivan Capacity Agent
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Sandi Sullivan Escrow # _____
Address: 310 Silver Street
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)