

**Official Record**Recording requested By  
MT WHEELER POWER INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

Book- 500 Page- 0272



0215098

A.P.N. 001-022-18**GRANT RIGHT-OF-WAY EASEMENT**

KNOWN ALL MEN BY THESE PRESENTS: That TOWN OF EUREKA I, the "Grantor", whose address is PO BOX 677, EUREKA, NEVADA 89316 for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto **Mt. Wheeler Power, Inc.**, a Nevada corporation whose address is P.O. Box 1110, Great Basin Blvd., Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of EUREKA, State of NEVADA, more particularly described as follows:

A strip of land 25 feet wide and 360 feet in length located in the southeast corner of Parcel 001-022-18, SE1/4 Sec. 14, Township 19 North, Range 53 East, M.D.B. & M. This easement to facilitate electrical service to new Eureka TV building and tower.

The said lines of said easement shall be lengthened or shortened so as to terminate @ end-lines, in addition, such area as is necessary to properly install guys and anchors for line angle and dead end structures located upon said right-of-way..

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone or communication purpose; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 12.5 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, manholes, transformers, fixtures, and other appurtenances, installed above, over, under, across or on the above described lands at Mt. Wheeler Power, Inc. expense shall remain the property of Mt. Wheeler Power, Inc., upon termination of this Grant Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

**GRANTOR:**

**UTILITY:**

Leonard Forezi  
Signature

Jesse Murdock  
MWP Representative

PO Box 677  
Address Eureka, NV 89316

Eng. Manager  
Title

Work Order No. 410091

STATE OF Nevada

STATE OF NEVADA

COUNTY OF Eureka

COUNTY OF WHITE PINE

This instrument was acknowledged before me  
April  
on 6<sup>th</sup>, 2000, by Leonard Forezi

This instrument was acknowledged before me  
on 6-16, 2000, by JESSE MURDOCK

Kimberly L. Todd  
Notary Public

Gayle L. Ensign  
Notary Public

