



A.P.N. 007-440-11

**GRANT RIGHT-OF-WAY EASEMENT**

(By Married Persons)

KNOWN ALL MEN BY THESE PRESENTS: That LYNFORD MILLER and SUSAN MILLER, husband and wife, the "Grantor", whose address is HC 62 BOX 62155, EUREKA, NV 89316 for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto **Mt. Wheeler Power, Inc.**, a Nevada corporation whose address is P.O. Box 1110, 1600 Great Basin Blvd., Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of EUREKA, State of NEVADA, more particularly described as follows:

A strip of land 12.5' in width south of the north property line of Parcel 007-440-11, located in Sec. 27, T.22 N., R 54 E., M.D.B.& M.. See Attachment 'A'".

The said lines of said casement shall be lengthened or shortened so as to terminate @ end-lines, in addition, such area as is necessary to properly install guys and anchors for line angle and dead end structures located upon said right-of-way.

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone or communication purpose; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 12.5 feet of the north property line, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, manholes, transformers, fixtures, and other appurtenances, installed above, over, under, across or on the above described lands at Mt. Wheeler Power, Inc. expense shall remain the property of Mt. Wheeler Power, Inc., upon termination of this Grant Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

GRANTORS:

UTILITY:

Lynford Hill  
Signature of Grantor

Jesse Murdock  
MWP Representative

Susan Miller  
Signature of Grantor

Eng. Manager  
Title

Work Order No. 408235

STATE OF Nevada

STATE OF NEVADA

COUNTY OF Eureka

COUNTY OF WHITE PINE

This instrument was acknowledged before me on 10, 2010, by Lynford and Susan Miller.

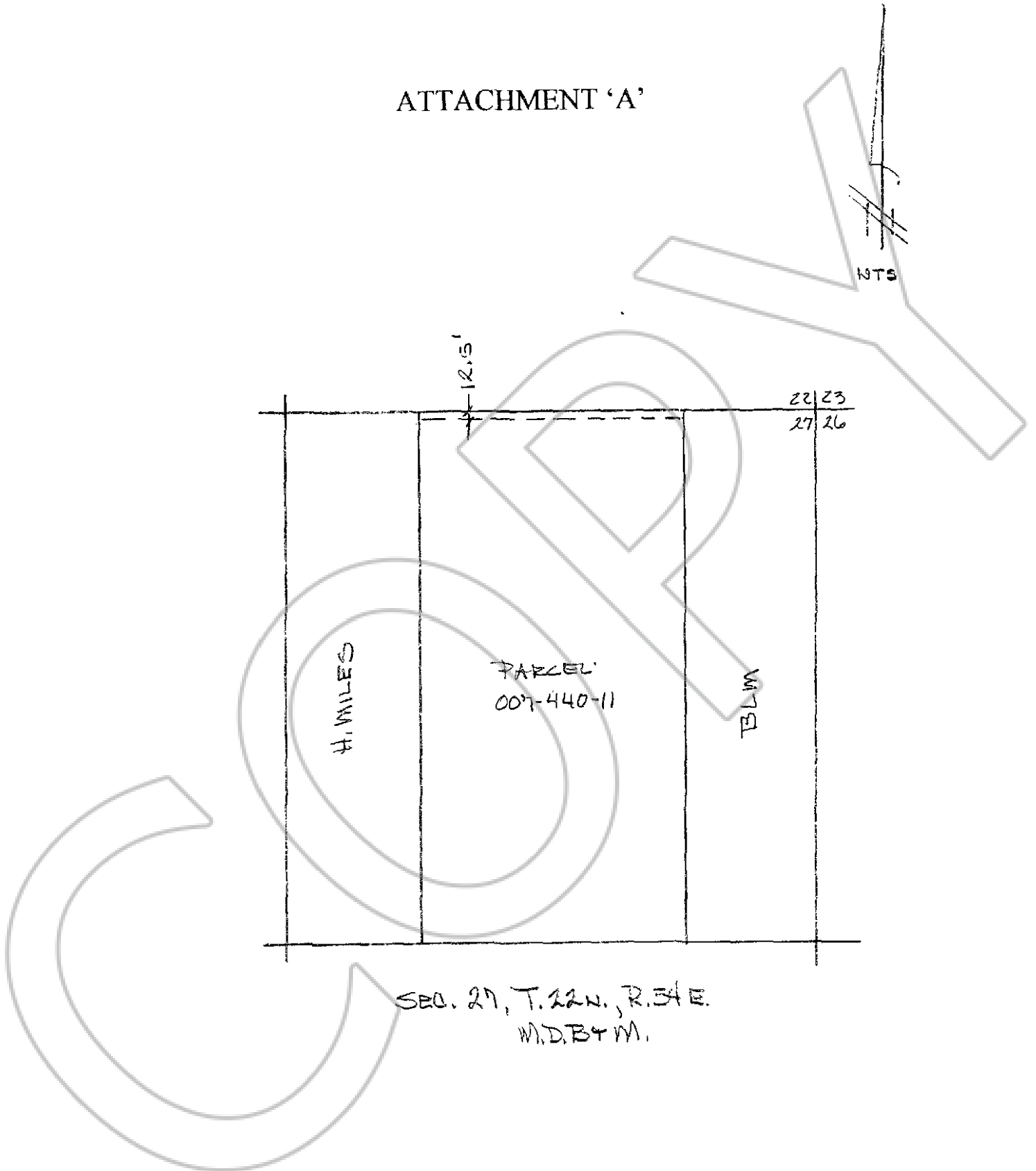
This instrument was acknowledged before me on 6-15, 2010, by JESSE MURDOCK and \_\_\_\_\_.

Sara G. Simmons  
Notary Public

Gayle L. Ensign  
Notary Public



ATTACHMENT 'A'



SEC. 27, T. 22N., R. 34E.  
M.D. B & M.



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