

DOC # 0215216

06/30/2010

01:38 PM

Official Record

Recording requested By
MICHAEL S GREGG LAW OFFICES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$19.00

Page 1 of 6

RPTT:

Recorded By: LLH

Book- 501 Page- 0027

APN: 006-110-01 et al

When Recorded Return To:

Michael S. Gregg, Esq.

448 Hill Street

Reno, NV 89501

Send Tax Statements To:

Kenneth R. Buckingham, Trustee

P. O. Box 10

Paradise Valley, NV 89426



0215216

(Tonkin, Willow Creek, JD Ranch)

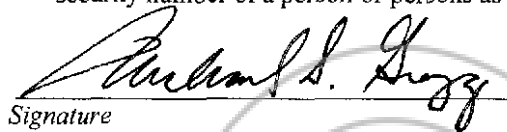
Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)



Signature

Michael S. Gregg, Esq.

Print name

Attorney
Title

QUITCLAIM DEED

FOR NO CONSIDERATION,

Kenneth R. Buckingham, an unmarried man,

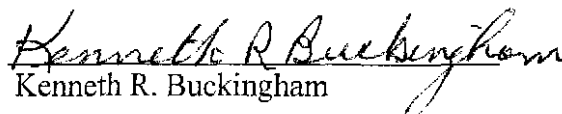
does hereby REMISE, RELEASE, AND FOREVER QUITCLAIM to

Kenneth R. Buckingham, trustee of the Kenneth R. Buckingham Trust Dated
June 24, 2010

all his interest in and to the real property situate in the County of Eureka, State of
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: June 24, 2010


Kenneth R. Buckingham

STATE OF NEVADA

)

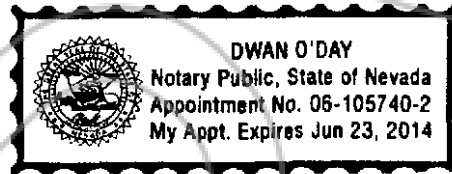
) SS:

COUNTY OF WASHOE

)

This instrument was acknowledged before me on June 24, 2010, by Kenneth R. Buckingham.


Notary Public



0215216

Book 501
Page 28

06/30/2010
Page 2 of 6

EXHIBIT A
(Property Description)

PARCEL 1:

TOWNSHIP 23 1/2 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 9: N1/2NW1/4; SE1/4NW1/4; SW1/4NE1/4;
Section 10: SE1/4SW1/4; SW1/4SE1/4;
Section 12: SW1/4SE1/4; NE1/4SE1/4;
Section 13: NE1/4NW1/4; SW1/4NW1/4; NW1/4SW1/4;
Section 14: SE1/4SE1/4;
Section 15: N1/2NW1/4;
Section 23: NE1/4NE1/4; SW1/4NE1/4; W1/2SE1/4;
Section 26: W1/2E1/2; NE1/4NW1/4;
Section 35: E1/2W1/2;

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 2: Lot 3; SE1/4NW1/4;
Section 7: Lot 2;

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 24: SE1/4NW1/4; NW1/4SW1/4;
Section 25: S1/2SW1/4; SE1/4;
Section 28: W1/2NE1/4; SE1/4NW1/4;
Section 32: SE1/4NE1/4; SW1/4SE1/4;
Section 33: NW1/4NW1/4;
Section 35: E1/2NE1/4; SW1/4NE1/4; E1/2SW1/4SE1/4;
Section 36: NW1/4NE1/4; NW1/4; NW1/4SW1/4;

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 24: E1/2SE1/4;

(Continued)



0215216

Book: 501 06/30/2010
Page: 29 Page: 3 of 6

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 6: Lots 3, 4, 5, 6 and 7; SE1/4NW1/4; E1/2SW1/4;
Section 7: E1/2NW1/4;
Section 19: SE1/4SW1/4;
Section 30: NW1/4NE1/4; E1/2NW1/4; Lots 2 and 3

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 19: Lots 1, 2, 3 and 4;
Section 30: Lots 1, 2, 3 and 4; E1/2SW1/4;
Section 31: NW1/4NE1/4; E1/2W1/2; Lot 4; SW1/4SE1/4;

PARCEL 2:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 20: W1/2SW1/4;
Section 30: N1/2NE1/4; NE1/4NW1/4; Lot 1;

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: S1/2SW1/4;
Section 32: NE1/4SE1/4;

PARCEL 3:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SW1/4NE1/4; SE1/4NW1/4; SW1/4; W1/2SE1/4;
Section 22: NE1/4;
Section 23: NW1/4;

EXCEPTING FROM Parcel 3 an undivided one-fourth (1/4) interest in all minerals in and under said land, reserved by JEAN SALLABERRY, et al, in Deed recorded October 26, 1960 in Book 25, Page 467, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3 one-half (1/2) interest in and to all minerals, oil and gas owned by Grantors in and under said land reserved by CHARLES J. DAMELE, et al, in Deed recorded January 20, 1972 in Book 41, Page 318, Official Records, Eureka County, Nevada.

(Continued)

PARCEL 4:

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: SE1/4SE1/4SE1/4NE1/4; E1/2E1/2NE1/4SE1/4;
E1/2NE1/4SE1/4SE1/4; NE1/4SE1/4SE1/4SE1/4;
Section 28: SE1/4NE1/4NW1/4;

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: SW1/4SW1/4NE1/4NW1/4; W1/2SE1/4NW1/4;
SW1/4SE1/4SE1/4NW1/4; W1/2SW1/4NW1/4SE1/4;
NW1/4NW1/4SW1/4SE1/4; S1/2NW1/4SW1/4SE1/4;
SW1/4SW1/4SE1/4;
Section 31: NW1/4SW1/4NE1/4; W1/2SW1/4SW1/4NE1/4;

EXCEPTING THEREFROM all oil and gas in and under said land,
reserved by the UNITED STATES OF AMERICA in Patents recorded
August 29, 1972, in Book 43, Page 46, Official Records, Eureka County,
Nevada.

PARCEL 5:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 36: NW1/4SE1/4;

EXCEPTING THEREFROM an undivided one-sixth interest in and to all
minerals, oil, gas and hydrocarbon substances within and underlying said
land, as conveyed to JOHN L. BROWN, in deed recorded December 28,
1950, in Book 24, Page 109, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 33 1/3% interest
in and to all oil, gas hydrocarbon substances and minerals within and
underlying said land, as conveyed to SAM RUDNICK, in deed recorded
March 4, 1957, in Book 25, Page 112, Deed Records, Eureka County,
Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-third interest
in and to all oil, gas, hydrocarbon substances and other minerals and
mineral rights owned by EUREKA LIVESTOCK COMPANY as of
September 22, 1959, as reserved by the Estate of OSCAR RUDNICK,

(Continued)



0215216

Book 501 06/30/2010
Page 31 Page: 5 of 6

deceased, in Administrator's deed recorded August 1, 1973, in Book 46, Page 27, Official Records, Eureka County, Nevada.

TOGETHER WITH water rights and rights to use water, if any, which are associated with or appurtenant to the above-described real property, or any part thereof, or used or enjoyed in connection therewith or with federal domain grazing lands appurtenant or attached thereto.

TOGETHER WITH all BLM National Forest range and grazing rights, permits and privileges, and range water and range watering rights of every name, nature, kind and description appurtenant to and used in connection with the above-described property, if any.

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-215216

06/30/2010 01:38 PM

Official Record

1. Assessor Parcel Number (s)

- a) 006-110-01 et al
b) _____
c) _____
d) _____

Recording requested By
MICHAEL S. GREGG LAW OFFICES

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$19.00

Recorded By: LLH RPTT

Book- 501 Page- 0027

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

Verified Cert. of Trust. OK

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to trust for no consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dwan O'Day Capacity Legal Assistant
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Kenneth R. Buckingham
Address: P. O. Box 10
City: Paradise Valley
State: NV Zip: 89426

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Kenneth R. Buckingham, Trustee
Address: P. O. Box 10
City: Paradise Valley
State: NV Zip: 89426

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Michael S. Gregg, Esq. Escrow # _____
Address: 448 Hill Street
City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)