When Recorded Return To:

Western AgCredit, FLCA 10980 South Jordan Gateway P.O. Box 95850 South Jordan, Utah 84095

Record

ficial Recording requested By WESTERN AGCREDIT

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 Recorded By. FES

Book- 501 Page-



Space Above This Line For Recorder's Use

Loan Number: 3075508-101

## NOTICE OF INTEREST RATE CONVERSION

## THIS NOTICE OF INTEREST RATE CONVERSION IS GIVEN WITH REFERENCE TO THE FOLLOWING:

WHEREAS, the undersigned, JAMES L. MOYLE and N. JANE MOYLE are named as Trustor(s) in that certain Deed of Trust dated December 14, 1999, wherein Federal Land Bank Association of Utah, FLCA is named as Beneficiary; the instrument which was recorded December 29, 1999, as Entry No. 173697, in Book 332, Page(s) 126-138, in the official records of Eureka County, State of Nevada, covering certain real property located in said County.

## FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

AND WHEREAS the referred to Deed of Trust provides that the same is also given to secure the payment of such sum or sums that may thereafter be required by a certain obligation executed by said Trustor(s) in favor of Beneficiary, together with all modifications thereof.

NOW THEREFORE, NOTICE IS HEREBY GIVEN that the undersigned has entered into that certain Conversion Agreement To Fixed Interest Rate Loan with Western AgCredit, FLCA, formerly known as Federal Land Bank Association of Utah, FLCA, dated May 18, 2010, whereby the interest rate charged on the obligation secured by the above referenced Deed of Trust and the mechanism for adjustment of said interest rate was modified in accordance with the provisions recited therein.

Dated: May 18, 2010

Trustor(s):

AMES L. MO

N. JANE MOYLE

Notary Acknowledgment(s):	
STATE OF Utch	
COUNTY OF Which ss.	
On this 19 day of Way State, personally appeared JAMES L. MOYLE ((v) personally k person(s) whose name(s) is/are subscribed to this instrument and ac	, 20 16, before me, the undersigned Notary Public in and for said County and nown to me] [( ) proved to me on the basis of satisfactory evidence] to be the knowledged to me that he executed it.
ALAN L. STEVENS AND AND AN	WITNESS my frank and official seal  Ween  Notary Public in and for said County and State
STATE OF (Atch)	
STATE OF (Itch)  COUNTY OF Utch  ss.	
On this 19 day of Way State, personally appeared N. JANE MOYLE((V) personally kn person(s) whose name(s) is/are subscribed to this instrument and ac	, 20 <u>l o</u> , before me, the undersigned Notary Public in and for said County and nown to meJ [( ) proved to me on the basis of satisfactory evidence] to be the knowledged to me that she executed it.
ALAN L. STEVENS  NOTATY PUBLIC-STATE OF UTAH  765 NORTH MAIN STREET  SPANISH FORK, UTAH 84660  COMM. EXP. 3-1-2012	WITNESS my hand and official seal  Notary Public in and for said County and State

## **EXHIBIT "A"**

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. &M.

Section 11: W1/2 Section 14: All Section 23: N1/2

EXCEPTING THEREROM all the oil and gas lying in and under said land, reserved by the United States of America in Patent recorded May 1, 1962, in Book 26, Pages 239, 241 and 242, Deed Records, Eureka County, Nevada.

TOGETHER WITH the right to the following water registered with the State of Nevada Department of Natural Resources: Application #31107 Certificate Record #9330 for 157 acres; Application #31108 Certificate Record #9331 for 135.36 acres; Application #31109 Certificate Record #9332 for 133.4 acres; Application #31110 Certificate Record #9333 for 135.36 acres; Application #31111 Certificate Record #9334 for 39.5 acres; Application #31112 Certificate Record #9335 for 136.36 acres; Application #18794 Certificate Record #6840 for 120 acres; Application #31113 Certificate Record #9336 for 133.4 acres; Application #31114 Certificate Record #9337 for 134.4 acres.

