

**DOC # 0215234**

07/15/2010

01:57 PM

**Official Record**

Recording requested By  
WISE FAMILY DEVELOPMENT

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPT: \$764.40

Recorded By: FES

Book- 501 Page- 0086

APN: 008-040-01

Affix R.P.T.T. \$

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**

WISE FAMILY DEVELOPMENT  
607 RIDGEVIEW DR.  
MESQUITE, NV 89027



## **GRANT, BARGAIN, SALE DEED**

FOR VALUE RECEIVED the undersigned Grantor hereby grants, bargains and sells the following property in the County of Eureka, State of Nevada, to the following Grantee:

**Grantor:** FISH CREEK RANCH LLC, a Nevada Limited Liability company

**DDD Address:** P.O. Box 864  
Eureka, NV 89316

**Grantee:** WISE FAMILY DEVELOPMENT LLC.

**Address:** 607 Ridgeview Dr.  
Mesquite, NV 89027

**Taking title as:** LLC, a Nevada Limited Liability company

**Estate conveyed:** Fee Simple

**Legal description of property conveyed:**

Township 19 NORTH, Range 50 EAST, M .D.B. & M

Section 16: W1/2NE1/4; E1/2NW1/4; SW 1/4NW1/4; NW1/4SW1/4

Section 17: SE1/4NE1/4; NE1/4SE1/4;

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

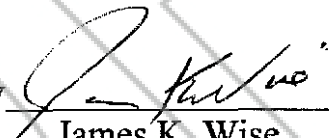
TOGETHER WITH all mineral rights, including oil and gas rights owned by the Grantor.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or used of water appurtenant to the said land or any part thereof, for irrigations, stockwater, domestic or any other use.

DATED the 12<sup>th</sup> day of July, 2010.

GRANTOR:  
Fish Creek Ranch, LLC, a Nevada  
limited liability company

DATED 7/14/2010

by   
James K. Wise

STATE OF Nevada )  
 ) ss.  
COUNTY OF Eureka )

On July 14<sup>th</sup>, 2010, personally appeared before me, a Notary Public, James K. Wise, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument as a Member of Fish Creek Ranch, a limited liability company.

  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
WISE FAMILY DEVELOPMENT

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: FES RPTT: \$764.40  
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- 1. Assessor Parcel Number(s)
  - a. 008-040-01 \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input checked="" type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
i. <input type="checkbox"/> Other _____	

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property \$ 196,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( )
- c. Transfer Tax Value: \$ 196,000.00
- d. Real Property Transfer Tax Due \$ 764.40

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Samuel...*

Capacity: Manager

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: FISH CREEK RANCH LLC  
Address: PO BOX 864  
City: EUREKA  
State: NEVADA Zip: 89316

Print Name: WISE FAMILY DEVELOPMENT LLC  
Address: 607 RIDGEVIEW DR  
City: MESQUITE  
State: NEVADA Zip: 89027

**COMPANY REQUESTING RECORDING**

Print Name: WISE FAMILY DEVELOPMENT  
Address: 607 RIDGEVIEW DR  
City: MESQUITE

Escrow #: N/A  
State: NEVADA Zip: 89027