

# Deed

APN 003-002-01



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	Paula-Jean Agers Johnson
Address:	P.O. Box 211128
City/State/Zip	Crescent Valley, NV 89821

CONTRACT NO. 01660461016 (WAC-1016)

THIS INDENTURE, made this 5th day of July, 2010, by and between, CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Paula Jean Agers-Johnson, a single Woman, as Sole and Separate, hereinafter referred to as Grantee, whose address is P.O. Box 211128, Crescent Valley, NV 89821

### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Lot 7, Block 5, Crescent Valley Ranch & Farms, Unit 3  
Section 17 Township 29 N., Range 48 E.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

TEHAMA HOLDINGS, INC.

By: G. Roberta Pratt  
G. Roberta Pratt

Title: CEO

STATE OF ARIZONA )  
  )  
COUNTY OF MARICOPA )

On July 5, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Cheryl Pursell  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-215249

07/22/2010

01:25 PM

Official Record

1. Assessor Parcel Number (s)

- a) 003-002-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RE  
Docume  
Book: \_  
Date of  
Notes: \_

Recording requested By  
CATTLEMEN'S TITLE

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$19.50  
Book- 501 Page- 0123

2. Type of Property:

- a)  Vacant Land

3. Total Value/Sales Price of Property:

\$ 4,950.00  
 Deed in Lieu of Foreclosure Only (value of property) \$  
 Transfer Tax Value \$ 19.50  
 Real Property Transfer Tax Due \$ 19.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
 G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Name: Cattlemen's Title Guarantee  
 Address: 10245 E. Via Linda Ste 102  
 City: Scottsdale  
 State: AZ Zip: 85258

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Name: Paula-Jean Agers Johnson  
 Address: P.O. Box 211128  
 City: CRESCENT VALLEY  
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_