

Official Record

Recording requested By
CATTLEMEN'S TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPT: \$19.50

Recorded By: FES

Book- 501 Page- 0123

Deed

APN 003-002-01



0215249

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Paula-Jean Agers Johnson

Address: P.O. Box 211128

City/State/Zip Crescent Valley, NV 89821

CONTRACT NO. 01660461016 (WAC-1016)

THIS INDENTURE, made this 5th day of July, 2010, by and between, CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Paula Jean Agers-Johnson, a single Woman, as Sole and Separate, hereinafter referred to as Grantee, whose address is P.O. Box 211128, Crescent Valley, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Lot 7, Block 5, Crescent Valley Ranch & Farms, Unit 3
Section 17 Township 29 N., Range 48 E.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA)

COUNTY OF MARICOPA)

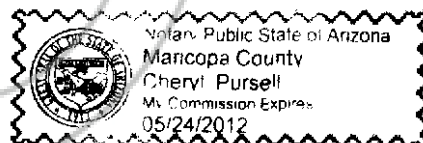
TEHAMA HOLDINGS, INC.

By:

G. Roberta Pratt

Title: CEO

On July 5, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-215249

07/22/2010

01:25 PM

Official Record**1. Assessor Parcel Number (s)**

a) 003-002-01

b) _____

c) _____

d) _____

FOR RE
Docume

Book: _____

Date of _____

Notes: _____

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2. Type of Property:a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**

\$ 4,950.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value

\$ 19.50

Real Property Transfer Tax Due

\$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature



G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Name: Cattlemen's Title Guarantee
Address: 10245 E. Via Linda Ste 102
City: Scottsdale
State: AZ Zip: 85258

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Name: Paula-Jean Agers Johnson
Address: P.O. Box 211128
City: CRESCENT VALLEY
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)