

**DOC# 0215251**

07/23/2010

01:26PM

**Official Record**

Recording Requested By  
FIRST AMERICAN TITLE ELKO

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$15.00

Page: 001 of 002

RPTT: \$39.00

Recorded By FS

Book- 0501 Page- 0131

*A.P. No.* 002-043-09

*Escrow No.* 151-2397726-MB/VT

*R.P.T.T.* \$39.00

**WHEN RECORDED RETURN TO:**

Coral Resources, Inc.  
455 Granville St., Suite 400  
Vancouver, BC V6C 1T1

**MAIL TAX STATEMENTS TO:**

455 Granville St., Suite 400  
Vancouver, BC V6C 1T1



0215251

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Dennis L Johnson

do(es) hereby *GRANT, BARGAIN and SELL* to

Coral Resources, Inc.

the real property situate in the County of Eureka, State of Nevada, described as follows:

**THE EASTERLY 1/2 OF LOT 6 BLOCK 24 CRESCENT VALLEY RANCHES & FARMS, UNIT #1 AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, ON APRIL 06, 1959.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

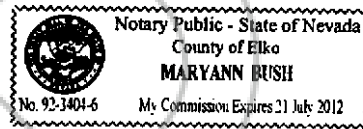
Date: 07/15/2010

Dennis L. Johnson  
Dennis L Johnson

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF **ELKO** )

This instrument was acknowledged before me on  
July 22, 2010 by  
**Dennis L Johnson.**

Maryann Bush  
Notary Public  
(My commission expires: 7-21-12)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/15/2010 under Escrow No. 151-2397726

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-043-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$10,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$10,000.00
- d) Real Property Transfer Tax Due: \$39.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Karen A. Hendricks for Capacity: BUYER

Signature: Coral Resources, Inc. Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Dennis L Johnson  
Address: Box 211046  
City: Crescent Valley  
State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Coral Resources, Inc.  
Address: 455 Granville St. Box 211192 SUITE 400  
City: Crescent Valley Vancouver, BC  
State: NV Canada Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)** V6C 171

First American Title Insurance  
Print Name: Company File Number: 151-2397726 MB/CU  
Address: 524 Commercial Street  
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



DV-0215251