

APN 001-193-04

GRANTEE'S ADDRESS:

3409 NC 45 N  
Pantego, NC 27860

1026611



JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 8<sup>th</sup> day of July, 2010, by and between BISONI-CRUTCHLEY ENTERPRISES, a General Partnership, party of the first part and hereinafter referred to as "Grantor", and PAUL STRITE and WENDY STRITE, husband and wife as joint tenants, with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

(EXPIBIT "A" ATTACHED) ✓

TOGETHER WITH ALL AND SINGULAR, the tenements,  
hereditaments and appurtenances thereunto belonging and in anywise  
appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
together with the appurtenances, unto the said Grantees, as joint  
tenants and not as tenants in common, and to the heirs of the  
survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its  
hand the day and year first above written.

BISONI-CRUTCHLEY ENTERPRISES  
A General Partnership

By: Mary M. Bisoni  
MARY M. BISONI, Partner

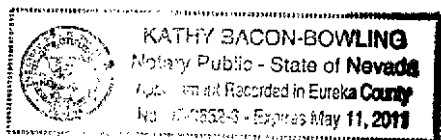
By: Grant E. Crutchley  
GRANT E. CRUTCHLEY  
Partner

THE ESTATE OF CHARLOTTE A. CRUTCHLEY

By: Grant E. Crutchley  
GRANT CRUTCHLEY, Administrator

STATE OF Nevada )  
COUNTY OF Eureka ) ss.

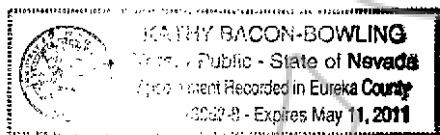
On July 8, 2010, personally appeared before me, a Notary Public, BISONI-CRUTCHLEY ENTERPRISES, a General Partnership, By: MARY M. BISONI, Partner, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



Kathy Bacon-Bowling  
NOTARY PUBLIC

STATE OF Nevada )  
COUNTY OF Eureka ) ss.

On July 8, 2010, personally appeared before me, a Notary Public, BISONI-CRUTCHLEY ENTERPRISES, a General Partnership, By: GRANT E. CRUTCHLEY, Partner, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

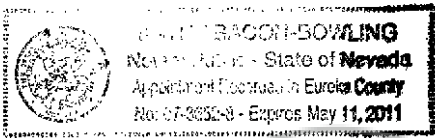


Kathy Bacon-Bowling  
NOTARY PUBLIC

STATE OF Nevada )  
 ) ss.  
COUNTY OF Esmeralda )

On July 8, 2010, personally appeared before me, a Notary Public, THE ESTATE OF CHARLOTTE A. CRUTCHLEY, By: GRANT CRUTCHLEY, Administrator, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Kathy Bacon Bowling  
NOTARY PUBLIC



**EXHIBIT "A"**

The land referred to herein is situated in the State of Nevada, county of Eureka, described as follows:

Commencing at the NE corner of Block 48 of the Eureka Townsite, being Corner No. 1, the point of beginning;

Thence South 24°30'35" West, 124.74 feet to Corner No. 2;

Thence South 81°27'00" West, 37.55 feet to Corner No. 3;

Thence North 10°49'29" West, 104.63 feet to Corner No. 4;

Thence North 81°27'00" East, 109.75 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials lying in and under said land as reserved by the United States of America, in Patent recorded December 9, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

NOTE: The above Metes and Bound description appeared previously in that certain document recorded March 26, 2003, Book 360, Page 009, as Instrument No. 181490

State of Nevada

124.74 feet to Corner No. 2

37.55 feet to Corner No. 3

104.63 feet to Corner No. 4



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
STEWART TITLE (ELY)

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$18.00

Recorded By: FES RPTT:

Book- 501 Page- 0183

1. Assessor Parcel Number(s)

- a) 001-193-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |                             |                 |  |                         |
|-----------------------------|-----------------|--|-------------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/>            | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse    | d) <input type="checkbox"/>            | 2-4 Plex                |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input checked="" type="checkbox"/> | Commercial/Industrial   |
| g) <input type="checkbox"/> | Agricultural    | h) <input type="checkbox"/>            | Mobile Home             |
| i) <input type="checkbox"/> | Other _____     |  |                         |

3. Total Value/Sales Price of Property

Total Value/Sales Price of Property	_____	\$0.00
Deed in Lieu of Foreclosure Only (Value of Property) ( _____ )		
Transfer Tax Value	_____	\$0.00
Real Property Transfer Tax Due:	_____	\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

Show True Vesting - Removal of Old Interest -  
Transfer Tax paid on Deed filed 3/26/03,  
BK.360;Pg. 009, File #181490

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor

Bisoni-Crutchley Enterprises

Signature: \_\_\_\_\_ Capacity: Grantee

Paul Strite

**SELLER (GRANTOR) INFORMATION**

Print Name: Bisoni-Crutchely Enter.  
 Address: P.O. Box 152  
 City/State/Zip Eureka, NV 89316

**BUYER (GRANTEE) INFORMATION**

Print Name: Paul Strite  
 Address: 3409 NC 45 N  
 City/State/Zip Pantego, NC 27860

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title of Nevada Escrow No 1026611-26  
 Address: 665 Campton Street  
 City Ely State: NV Zip 89315