

DOC # 0215266

07/28/2010

02:40 PM

Official Record

Recording requested By
STEWART TITLE (ELY)

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$41.00

Page 1 of 3

RPIT: \$561.60

Recorded By: FES

Book- 501 Page- 0191



APN 001-193-04

GRANTEE'S ADDRESS:

P.O. Box 1005
Eureka, Nevada 89316

1026611

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 10 day of July, 2010,
by and between PAUL STRITE and WENDY STRITE, husband and wife,
parties of the first part and hereinafter referred to as
"Grantors", and CURVIN MARTIN and JEAN MARTIN, husband and wife as
joint tenants with full right of survivorship, parties of the
second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby grant, bargain and sell
unto said Grantees, in joint tenancy and to the survivor of them
and to the heirs of such survivor, forever, all those certain lots,
pieces or parcels of land situate, lying and being in the County of
EUREKA
~~White Pine~~, State of Nevada, and bounded and particularly described
as follows, to-wit:

(SEE EXHIBIT "A")

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set
their hands the day and year first above written.

Paul M. Strite
PAUL STRITE

Wendy H. Strite
WENDY STRITE

STATE OF North Carolina)
COUNTY OF Tyrrell) ss.

On July 12, 2010, personally appeared
before me, a Notary Public, PAUL STRITE and WENDY STRITE,
personally known or proved to me to be the persons whose names are
subscribed to the above instrument who acknowledged that they
executed the instrument.

Melanie L. Armstrong
NOTARY PUBLIC ex officio

my commission expires: Dec 1, 2012



EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, county of Eureka, described as follows:

Commencing at the NE corner of Block 48 of the Eureka Townsite, being Corner No. 1, the point of beginning;

Thence South $24^{\circ}30'35''$ West, 124.74 feet to Corner No. 2;

Thence South $81^{\circ}27'00''$ West, 37.55 feet to Corner No. 3;

Thence North $10^{\circ}49'29''$ West, 104.63 feet to Corner No. 4;

Thence North $81^{\circ}27'00''$ East, 109.75 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials lying in and under said land as reserved by the United States of America, in Patent recorded December 9, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

NOTE: The above Metes and Bound description appeared previously in that certain document recorded March 26, 2003, Book 360, Page 009, as Instrument No. 181490

124.74 feet to Corner No. 2;
37.55 feet to Corner No. 3;
104.63 feet to Corner No. 4;

109.75 feet to
Corner No. 1, the point of beginning.

Metes and Bound description
as recorded in Book 360, Page 009,
Instrument No. 181490.





**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-193-04
b) _____
c) _____
d) _____

2. Type of Property

- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input checked="" type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property

	<u>\$144,000.00</u>
Deed in Lieu of Foreclosure Only (Value of Property)	(_____)
Transfer Tax Value	<u>\$144,000.00</u>
Real Property Transfer Tax Due:	<u>\$561.60</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

Paul Strite

Capacity: Grantor

Signature:

Curvin Martin

Capacity: Grantee

SELLER (GRANTOR) INFORMATION

Print Name: Paul Strite
Address: 3409 NC 45 N
City/State/Zip Pantego, NC 27860

BUYER (GRANTEE) INFORMATION

Print Name: Curvin Martin
Address: P.O. Box 1005
City/State/Zip Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada Escrow No 1026611-26
Address: 665 Campton Street
City Ely State: NV Zip 89315

STATE OF NEVADA
DECLARATION OF VALUERecording requested By
STEWART TITLE (ELY)

Eureka County - NV

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Signature: _____

Curvin Martin

Capacity: Grantee

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