


A.P.N. #	001-132-02
R.P.T.T.	\$0.00
Escrow No.	1030956-23
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Monte Shangle	
HC 62 Box 164	
Eureka, NV 89316	

**DOC# 0215282**  
08/06/2010 02:25PM  
**Official Record**  
Recording Requested By  
STEWART TITLE ELKO  
Eureka County - NV  
Mike Rebaleati - Recorder  
Fee: \$15.00 Page: 001 of 002  
RPTT: \$0.00 Recorded By FS  
Book- 0501 Page- 0262



0215282

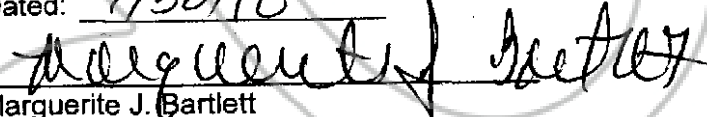
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Marguerite J. Bartlett, wife of Mike Bartlett aka Michael Bartlett for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Monte Shangle, a single person, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See "exhibit A" attached  
SUBJECT TO:

Taxes for fiscal year;  
Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/30/10

  
Marguerite J. Bartlett

State of Mississippi } ss  
County of Panola }

This instrument was acknowledged before me on 7/30/10

by: Marguerite J. Bartlett

Signature: Tonya Champion  
Notary Public



(One inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

Lots 3 and 4 and the South Half of Lot 2 and the West 49 feet of Lot 5, in Block 13, Town of Eureka, Nevada, according to the Official map thereof, filed in the Office of the County Recorder, Eureka County, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials as reserved by the United States of America, in Patent, recorded December 19, 1947 in Book 23, Page 226, Deed Records, Eureka County, Nevada

COPY



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-132-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property \_\_\_\_\_ \$0.00
- b. Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )
- c. Transfer Tax Value \_\_\_\_\_ \$0.00
- d. REAL PROPERTY TRANSFER TAX DUE: \_\_\_\_\_ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: to remove any interest and clear title
- 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Marguerite J. Bartlett* Capacity: Grantor  
 Marguerite J. Bartlett

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Monte Shangle

**SELLER (GRANTOR) INFORMATION**

Print Name: Marguerite J. Bartlett  
 Address: 1513 Homeplace Rd.  
 City/State/Zip: Como, MS 38619

**BUYER (GRANTEE) INFORMATION**

Print Name: Monte Shangle  
 Address: HC 62 Box 62164  
 City/State/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title of Nevada - Northeastern Division Escrow No 1030956-23  
 Address: 810 Idaho Street  
 City Elko State: NV Zip 89801

**STATE OF NEVADA  
DECLARATION OF VALUE**

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- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.        | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home             |
| i) <input type="checkbox"/> Other _____            |   |

3. a. Total Value/Sales Price of Property \_\_\_\_\_ \$0.00
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Signature: _____	Capacity: _____
<u>Marguerite J. Bartlett</u>	
Signature: <u>Monte W. Shangle</u>	Capacity: <u>Grantee</u>
<u>Monte Shangle</u>	

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