

**DOC# 0215306**

08/11/2010

02:33PM

**Official Record**

Recording Requested By  
STEWART TITLE ELKO

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$0.00

Page: 001 of 004

RPTT: \$0.00

Recorded By FS

Book- 0502 Page- 0124

APN#: 007-393-13

RPTT: \$1.95

**Recording Requested By:**

Western Title Company

**Escrow No.: 034138-HUD**

**HUD Case Num: 331-125671**

**When Recorded Mail To:**

Nevada Rural Housing Authority

3695 Desatoya Drive

Carson City, NV 89701



0215306

**Mail Tax Statements to: (deeds only)**

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Baker - EO

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nevada Rural Housing Authority

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Eureka, County of Eureka State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

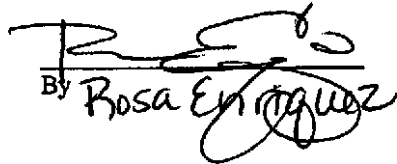
Dated: 08/02/2010



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Book: 502 08/11/2010  
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The Secretary of Housing and Urban Development of Washington D.C.

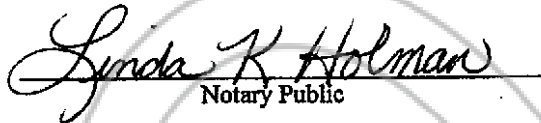
  
By Rosa Enriquez

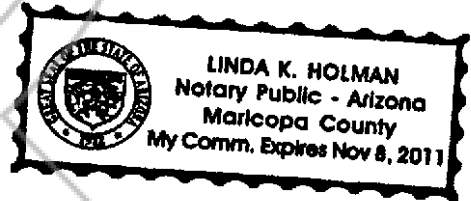
STATE OF ARIZONA } SS  
COUNTY OF Maricopa

This instrument was acknowledged before me on

August 4, 2010

by ROSA ENRIQUEZ

  
Notary Public



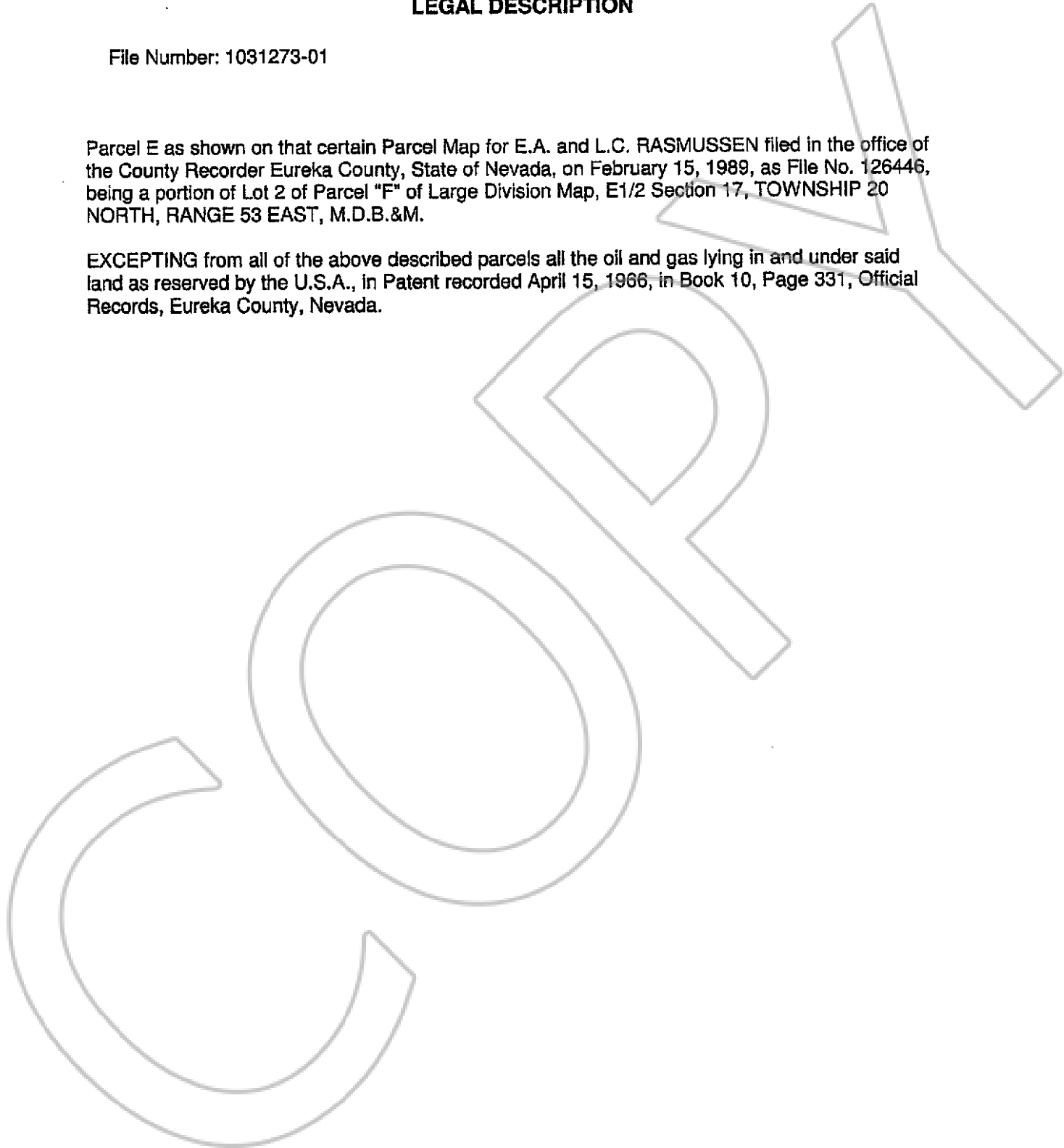
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**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1031273-01

Parcel E as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Lot 2 of Parcel "F" of Large Division Map, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING from all of the above described parcels all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.



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# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number(s)**

a) 007-393-13

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

<b>3. Total Value/Sales Price of Property:</b>	\$1.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$-0-
Real Property Transfer Tax Due:	-0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: transfer from Secretary of Housing & Urban Development to Nevada Rural Housing Authority

**5. Partial Interest: Percentage being transferred: %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Agent for Grantor  
 Signature: \_\_\_\_\_ Capacity: Agent for Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

<b>Print Name:</b>	The Secretary of Housing and Urban Development of Washington D.C.	<b>Print Name:</b>	Nevada Rural Housing Authority
<b>Address:</b>	451 7th St. SW	<b>Address:</b>	3695 Desatoya Dr
<b>City:</b>	Washington DC	<b>City:</b>	Carson City
<b>State:</b>	DC	<b>State:</b>	NV
<b>Zip:</b>	20410	<b>Zip:</b>	89701

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

**Print Name:** Western Title Company, LLC **Esc. #: 034138-HUD**

<b>Address:</b>	Ridge Office 241 Ridge St, Suite 100
<b>City/State/Zip:</b>	Reno, NV 89501