

A.P.N. # 005-260-73

Mail Tax Statements To: - Same as below
And When Recorded Mail To:Mr. and Mrs. Roger Upton
550 Spring Valley Parkway
Spring Creek, NV 89815

0215387

QUIT CLAIM DEED

For no consideration, Roger Upton and Kim Upton, husband and wife as joint tenants, *Hereby remise, release and forever quitclaim* to Roger S. Upton and Kim M. Upton, Trustees of the Roger S. Upton and Kim M. Upton under Declaration of Trust dated August 14, 2010, and all successor trustees, as community property, that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal Description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 14, 2010

Roger Upton

Kim Upton**State of California**
County of Orange

On August 14, 2010 before me, S.H. Welch, Notary, personally appeared, Roger Upton and Kim Upton, who proved to me on the basis of satisfactory evidence to be the person(s) Whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and seal.

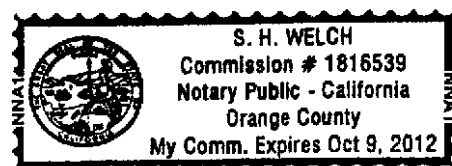
S.H. Welch

Exhibit A
Legal Description

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The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 30 North, Range 49 East, M.D.B. & M.,
being Parcel 8 of DIVISION OF LAND INTO LARGE PARCELS MAP FOR JEFF LYNN,
Recorded November 20, 2001 in Map File 177222 in the Office of the County Recorder of
Eureka County, Nevada

Subject to all Covenants, Conditions, Restrictions Reservations, Rights, Rights of Way and
Easements now of record. minerals of any kind reserved by deeds of record in the Office of
the County Recorder of Eureka County, Nevada.



0215387

Book 502
Page 272

08/19/2010
Page 2 of 2

Certificate of Trust
Recording requested by
STEPHEN H. WELCH, ATTY presentSTATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 005-260-73
 b) _____
 c) _____
 d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 140,000

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7.
 b. Explain Reason for Exemption: Transfer to Trust w/o consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Roger Upton Capacity GrantorSignature Kim Upton Capacity Grantor**SELLER (GRANTOR) INFORMATION
(REQUIRED)**Print Name: Roger Upton Kim Upton

Address: _____

City: _____

State: _____ Zip: _____

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**Print Name: Roger/Kim Upton Trustee

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____