

# Deed



APN 005-010-057

RECORDING REQUESTED BY and send tax statements to:	
Name:	W & C Loughborough/Geipel et al
Address:	505 Copper St. #1907
City/State/Zip	Elko, NV 89801

CONTRACT NO. 01660461019 (WAC-1019)

THIS INDENTURE, made this 20TH day of August, 2010, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

**William F. Loughborough and Carrolyn A. Loughborough, Husband and Wife and Robert S. Geipel and Judith M. Geipel, Husband and Wife**, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is 3000 Simms Lane, Tracy, CA 95377

### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

**Lot 11 (SW1/4 SW1/4), Section 3, Township 31 N., Range 48 E.**

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

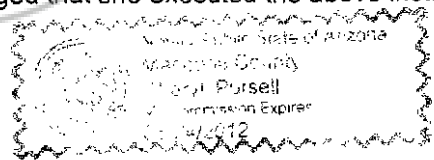
CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee and not personally

By: G. Roberta Pratt  
G. Roberta Pratt  
Title: CEO

STATE OF ARIZONA )  
                                  )  
COUNTY OF MARICOPA )

On August 20, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Pursell  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-215404

08/26/2010 01:52 PM

Official Record

1. Assessor Parcel Number (s)

- A 005-010-057
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE CO

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

FOR RECOR Document/Ins  
Book: \_\_\_\_\_  
Date of Reco \_\_\_\_\_  
Notes: \_\_\_\_\_

Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$35.10  
Book- 502 Page- 0304

2. Type of Property:

- a)  Vacant Land

3. Total Value/Sales Price of Property:

\$ 8,750.00  
 Deed in Lieu of Foreclosure Only (value of property) \$  
 Transfer Tax Value \$ 8,750.00  
 Real Property Transfer Tax Due \$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
 G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Name: Cattlemen's Title Guarantee  
 Address: 10245 E. Via Linda Ste 102  
 City: Scottsdale  
 State: AZ Zip: 85258

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Name: Loughborough/Geipel  
 Address: 3000 Simms Lane  
 City: Tracy  
 State: CA Zip: 95377

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)