08/26/2010

Official Record

Recording requested By CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV Mike Rebaleati - Recorder

Page 1 Fee: \$14.00 n f Recorded By: FES RPTT \$19.50 0305

Book- 502 Page-





APN 003-081-02

RECORDING REQUESTED BY and send tax statements to:

Kenneth, Tamara, & Tiffany Nebel Name:

505 Copper St. #1907 Address: City/State/Zip Elko, NV 89801

CONTRACT NO. 01660461019 (WAC-1019)

THIS INDENTURE, made this 20TH day of August, 2010, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee) a Nevada Corporation. hereinafter referred to as Grantor, and

Kenneth W. Nebel and Tamara J. Nebel, Husband and Wife and Tiffany N. Nebel, a single woman, , as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is 505 Copper St. #1907, Elko, NV 89801

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Lot 3, Block 3, Crescent Valley Ranch & Farms, Unit #4, as recorded Section 17

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY

as Trustee and not personally

STATE OF ARIZONA

COUNTY OF MARICOPA

G. Roberta Pratt Title: CEO

On August 20, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt, who

acknowledged that she executed the above instrument.

Notary Public State of Arizona Maricopa County Cheryl Pursell My Commission Expires

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV~215405

Official Record

	Recording requested By CATTLEMEN'S TITLE GUARANTEE CO
1. Assessor Parcel Number (s)	FOR RECORT
a) 003-081-02	Document/Inst Eureka County - NV
b)	Book: Mike Rebaleati - Recorder
c)	Date of Recorc Page 1 of 1 Fee: \$14 00
d)	Notes: Recorded By: FES RPTT: \$19.50 Book - 502 Page - 0305
2. Type of Property:	
a) √ Vacant Land	
3. Total Value/Sales Price of Property:	\$ 4,950.00
Deed in Lieu of Foreclosure Only (value of p	property) \$
Transfer Tax Value	\$ 4,950.00
Real Property Transfer Tax Due	\$ 19.50
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.0	90, Section
b. Explain Reason for Exemption	
5. Partial Interest: Percentage being transferre	ed: 100%
The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information provided is correct to the best of their	
information and belief, and can be supported by	documentation if called upon to
substantiate the information provided herein. F	urthermore, the disallowance of any claimed
exemption, or other determination of additional	tax due, may result in a penalty of 10% of
the tax due plus interest at 1% per month.	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Pursuant to NRS 375.030, the Buyer and Selle	shall be jointly and severally liable for any
additional amount owed.	
Signature Makedo Prato	Ourseits Colleg
	Capacity Seller
G. Roberta Pratt Cattle	nen's Title Guarantee Co., Trustee
OCULED (ODANITOD) INICODMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED) Name: Cattlemen's Title Guarantee Nam	ne: Kenneth, Tamara, Tiffany Nebel
	ress: 505 Copper St. #1907
City: Scottsdale City:	
	e: NV Zip: 89801
State. AZ Zip. 00200 otat	J. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.
COMPANY/PERSON REQUESTING RECORD	DING
(REQUIRED IF NOT THE SELLER OR BU'	
Print Name:	Escrow#
Address:	
	State: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)