

## Official Record

Recording requested By  
STEPHEN W KRAMER, ATTYEureka County - NV  
Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT:

Recorded By: FES

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0215437

## MAIL TAX STATEMENTS TO:

Jerome J. Adler  
5334 Encino Ave.  
Encino, CA 91316

A.P.N.: 005-090-53

**AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE**

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

JEROME J. ADLER, of legal age being first duly sworn, deposes and says:

1) That JOYCE IRENE ADLER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOYCE ADLER, named as one of the parties in that certain GRANT DEED dated May 9, 2010, executed by JEROME J. ADLER and JOYCE E. ADLER, as Trustees of THE ADLER FAMILY TRUST dated April 7, 1994, to JEROME ADLER and JOYCE ADLER, as Trustees of THE ADLER FAMILY TRUST-2010 executed on March 24, 2010, recorded as Instrument No. 0215016 on May 27, 2010, Official Records of Eureka County, covering that real property situated in the County of Eureka, State of Nevada, described as Northwest 1/4 of the Southwest 1/4 of Section 31, Township 31 North, Range 49 East, M.D.B. & M., as per Government Survey. Reserving therefrom an easement 30 feet wide, along all boundaries for ingress and egress, with power to dedicate.

2) That I am the Trustee named within the aforementioned trust as Trustee;

3) That I hereby consent to act as sole Trustee of the aforementioned trust and do hereby assume the powers and duties as trustee of such trust;

4) That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the Property.

Dated: August 21, 2010

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

The undersigned being duly sworn says that he is the person signing the above document, that he has read the same, and knows the contents thereof, and that the acts stated therein are true.

JEROME ADLER

Subscribed and Sworn to (or Affirmed) before me on this 26 day of August 2010, by  
JEROME ADLER proved to me on the basis of satisfactory evidence to be the person who  
appeared before me.

Jenna Mitchell 8-26-2010  
Notary Public in and for said State Date



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# STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

### COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

#### CERTIFICATE OF DEATH

3201019024328

STATE FILE NUMBER		USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS (SEE INSTRUCTIONS)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) <b>JOYCE</b>		2. MIDDLE <b>IRENE</b>		3. LAST (Family) <b>ADLER</b>	
4. AKA, ALSO KNOWN AS - include full AKA (First, Middle, Last) -		4. DATE OF BIRTH mm/dd/yyyy <b>04/23/1931</b>		5. AGE Yrs. <b>79</b> <small>IF UNDER ONE YEAR: Months Days IF UNDER 24 HOURS: Hours Minutes</small>	
6. BIRTH STATE/FOREIGN COUNTRY <b>MICHIGAN</b>		7. SOCIAL SECURITY NUMBER [REDACTED]		8. SEX <b>F</b>	
9. BIRTH STATE/FOREIGN COUNTRY <b>MICHIGAN</b>		10. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		11. MARITAL STATUS/GRD* (at Time of Death) <b>MARRIED</b>	
12. EDUCATION - highest level/degree (use worksheet on back) <b>BACHELOR</b>		13. WAS DECEDENT HISPANIC/LATINO/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		14. DATE OF DEATH mm/dd/yyyy <b>06/20/2010</b>	
15. USUAL OCCUPATION - type of work for m.m.s. of life. DO NOT USE RETIRED <b>REGISTERED NURSE</b>		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) <b>WHITE</b>		17. HOURS (24 Hours) <b>1529</b>	
18. USUAL RESIDENCE (Street and number, or location) <b>5334 ENCINO AVE.</b>		19. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) <b>HEALTH CARE</b>		20. YEARS IN OCCUPATION <b>20</b>	
21. CITY <b>ENCINO</b>		22. COUNTY/PROVINCE <b>LOS ANGELES</b>		23. ZIP CODE <b>91316</b>	
24. YEARS IN COUNTY <b>56</b>		25. STATE/FOREIGN COUNTRY <b>CALIFORNIA</b>			
26. INFORMANT'S NAME, RELATIONSHIP <b>JEROME J. ADLER, HUSBAND</b>		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) <b>5334 ENCINO AVE., ENCINO, CA 91316</b>			
28. NAME OF SURVIVING SPOUSE/SPOUSE-TO-BE <b>JEROME</b>		29. MIDDLE <b>J.</b>		30. LAST (BIRTH NAME) <b>ADLER</b>	
31. NAME OF FATHER/PARENT - FIRST <b>RAY</b>		32. MIDDLE -		33. LAST <b>ELEY</b>	
34. NAME OF MOTHER/PARENT - FIRST <b>IRENE</b>		35. MIDDLE -		36. LAST (BIRTH NAME) <b>CLEVENGER</b>	
37. BIRTH STATE <b>OHIO</b>		38. BIRTH STATE <b>OHIO</b>			
39. DISPOSITION DATE, mm/dd/yyyy <b>06/23/2010</b>		40. PLACE OF FINAL DISPOSITION <b>EDEN MEMORIAL PARK 11500 SEPULVEDA BLVD, MISSION HILLS, CA 91345</b>			
41. TYPE OF DISPOSITION(S) <b>BU</b>		42. SIGNATURE OF EMBALMER <b>NOT EMBALMED</b>		43. LICENSE NUMBER	
44. NAME OF FUNERAL ESTABLISHMENT <b>MALINOW AND SILVERMAN MORTUARY</b>		45. LICENSE NUMBER <b>FD-487</b>		46. SIGNATURE OF LOCAL REGISTRAR <b>JONATHAN FIELDING, MD</b>	
47. DATE mm/dd/yyyy <b>06/22/2010</b>					
101. PLACE OF DEATH <b>WEST HILLS MEDICAL CENTER</b>		102. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOR <input type="checkbox"/> Hospice		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Nursing Home/LTG <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY <b>LOS ANGELES</b>		105. FACILITY ADDRESS OR LOCATION (Where found (Street and number, or location)) <b>7300 MEDICAL CENTER DR.</b>		106. CITY <b>WEST HILLS</b>	
107. CAUSE OF DEATH <b>RESPIRATORY FAILURE</b> <small>Enter in chain of events -- diseases, injuries, or complications -- that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.</small>		Time Interval Between Death and Death		108. DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
(A) IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>RESPIRATORY FAILURE</b>		(B) DAYS		(C) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
(B) SEQUENTIALLY, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST <b>CONGESTIVE HEART FAILURE</b>		(C) MONS		(D) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
(C) <b>END STAGE RENAL DISEASE</b>		(D) YRS		(E) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
(D) <b>ATHEROSCLEROTIC CARDIOVASCULAR DISEASE</b>		(E) YRS		(F) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
109. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>SEPSIS, VANCOMYCIN RESISTANT ENTEROCOCCUS, MRSA</b>					
110. WAS OPERATION PERFORMED FOR AT CONDITION IN ITEM 107 OR 109? (If yes, list type of operation and date) <b>NO</b>		111. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK			
112. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. <small>Decedent Attended Since: [ ] Decedent Last Seen Alive: [ ]</small>		113. SIGNATURE AND TITLE OF CERTIFIER <b>BRUCE ALLEN JACOBSON M.D.</b>		114. LICENSE NUMBER <b>A43500</b>	
115. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>BRUCE ALLEN JACOBSON M.D. 7301 MEDICAL CENTER DR STE 404, WEST HILLS, CA 91307</b>		116. DATE mm/dd/yyyy <b>06/21/2010</b>			
117. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. <small>MAINER OF DEATH: [ ] Natural [ ] Accidental [ ] Homicide [ ] Suicide [ ] Pending Investigation [ ] Could not be determined</small>		118. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		119. INJURY DATE mm/dd/yyyy <b>03/30/2009</b>	
120. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) -		121. HOURS (24 Hours)			
122. DESCRIBE HOW INJURY OCCURRED (e.g., which resulted in injury) -		123. LOCATION OF INJURY (Street and number, or location, and city, and zip) -			
124. SIGNATURE OF CORONER / DEPUTY CORONER <b>JONATHAN FIELDING, MD</b>		125. DATE mm/dd/yyyy		126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
127. STATE REGISTRAR		128. FAX AUTH.		129. CENSUS TRACT	

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

*Jonathan E. Fielding MD*  
Director of Public Health

DATE ISSUED

**JUN 28 2010**

This copy not for

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ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

