

**Official Record**Recording requested By  
NATIONWIDE TITLE CLEARING

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

Book- 503 Page- 0107

I hereby affirm that this document submitted for recording  
does not contain a social security number.

Signed

  
CRYSTAL MOORE  
VICE PRESIDENT

Parcel#:

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0026826206 Investor: FNMA1  
Inv Loan #: 4006052731 Effective Date: 07/01/2010



0215455

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Deed of Trust dated 12/12/2007, made by: EDIE BOUDREAU and recorded as Instr# 0211472, and/or Book 468, Page 149 in the Recorder's office of EUREKA, Nevada.

Dated: 07/20/2010

CHASE BANK USA, N.A..

BY:

  
CRYSTAL MOORE  
VICE PRESIDENT

\*12098313\*

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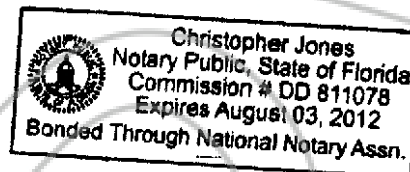
**STATE OF FLORIDA  
COUNTY OF PINELLAS**

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CHASE BANK USA, N.A. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 20th day of July in the year 2010

Signed: \_\_\_\_\_

CHRISTOPHER JONES

Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: EDIE BOUDREAU  
31 ADAMS ST  
EUREKA, NV 85316

CHFMA 12098313 form5/FRMNV1

-- CHFNMAMERSO CJ2642449 MIN 100013040060527313 MERS PHONE 1-888-679-MERS



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