DOC # 0215475

09/14/2010

11:37 AM

Official Record
Recording requested By
EUREKA COUNTY

Eureka County - NV Mike Rebaleati - Recorder

Fee

Page 1 of 2 Recorded By: LLH

Book- 503 Page- 0151

The undersigned hereby affirms that there is no Social Security number contained in this document

APN: No APN - Water Rights only

WHEN RECORDED MAIL TO: Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703

## WATER RIGHTS OUITCLAIM DEED

THIS WATER RIGHTS DEED is made and entered into this 14th day of September, 2010, between Homestake Mining Company, Grantor, and, Eureka County, a political subdivision of the State of Nevada, Grantee, whose address is Post Office Box 677, Eureka, Nevada 89316;

## WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to their successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Eureka, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to a portion of Water Rights **Permit 68923**, being **6.0** acre feet annually with a diversion rate of **0.027 c.f.s.**,, on file at the State of Nevada, Division of Water Resources. These water rights are being dedicated to Eureka County for the benefit for the new parcels being created from A.P.N. 007-410-05.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Water Right Quitclaim Deed the day and year first hereinabove written. Andrew Phillip Cole, Mine General Manager Homestake Mining Company - Grantor STATE OF <u>Nevada</u> COUNTY OF <u>Eurcka</u> ) SS On this 1415 day of Sofern Der, 2010, Andrew Phillip Cole, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it. TASHA CAPLE OTARY PUBLIC, STATE OF NEVADA APPT. NO. 05-94802-6 AMENDED AY APPT. EXPIRES FEB. 25, 2013 My Commission expires

## STATE OF NEVADA DECLARATION OF VALUE

										ding reque CA COUNTY	sted By	$\langle \cdot \rangle$		
1.	Asse	ssessor Parcel Number (s)								Eureka County - NV				
	a)	N	/ A – Water Right	s Only								N N		
	b)						_		Mike	e Rebale:	ati - M	(ecorder		
	c) d}						<del>-</del>		Page	1 of 1	Fee:	/ /		
	u,	_					_ <del>_</del>		<b>I</b>	ded By: LLH		: \ \		
2.	Type	of F	Property:						Book-	-503 Pag	e- 0151	\ '		
	a)	γ	Vacant Land		b)	$\nabla$	Single Fan	n Res.		in the second	The second name of the second	_	\	
	c)	$\overset{\cdot}{ abla}$	Condo/Twnhse		-,		2-4 Plex			The second name of the second				
	,		Apt. Bldg.		,	$\nabla$	Comm'l/Inc	ď'l			The second name of the local division in which the local division is not to the local division in which the local division is not to the local division in which the local division is not to the local division in which the local division is not to the local division in the local division is not to the local division in the local division is not to the local division in the local division is not to the local division in the local division is not to the local division in the local division in the local division is not to the local division in the local division in the local division is not to the local division in the local division		1	
	g)		Agricultural		h)	$\nabla$	Mobile Ho	me		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow		The second leaves to the secon	7	
	i)	Х	Other - Water Ri	ghts				1		7		,	\ \ \	
										. \			1	
3. Total Value/Sales Price of Property:														
Deed in Lieu of Foreclosure Only (value of property):													<u>~</u> _	
Transfer Tax Value:    Sample										alam)				
Real Property Transfer Tax Due:  \$ 0.00 (see exemption)										ciainiea t	jetow)			
4. If Exemption Claimed:														
4. If Exemption Claimed: a. Transfer Tay Exemption, per NRS 375 090, Section: #2														
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Section: #2</li> <li>b. Explain Reason for Exemption: Title is being transferred to Eureka County, a political subdivision</li> </ul>												/ision		
of the State of Nevada.														
		IIIE .	State Of Hevada				The state of the s			<				
5	Parti	al In	terest: Percent	age he	ina ti	rans	ferred:	100%	of 6.0 Acre-	Feet a port	tion of P	ermit 68923		
Dı	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any													
			mount owed.	\\ \ <u>\</u>		_	_	, .	1	•	•			
10:			\ A	T	>(		/		Capacity	Granto	r			
21	ignatı	ure		- 3		><			<i>'</i> // '		·			
Si	gnati	ure			Name of Street, or other Designation of the least of the			_/	Capacity	Grantee	•			
				The same of the sa		The Real Property lies		and the same of th						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION														
_			(REQUIRED)			***************************************		gar.	Drint Name:	•	QUIRED)	eheval		
Print Name: Homestake Mining Company						Print Name: Address:								
Address: Post Office Box 676							<del></del>		City:	Eureka				
City: <u>Eureka</u> State: NV Zip: 89316									State:	NV	Zip:	89316		
٦t	ate:		<u>N</u> V Zi	h: 084	,10				otate.		Pr _			
١,				/	/									
С			/PERSON REC				CORDIN	IG						
р.	-	Marine.	JIRED IF NOT THE S Bruce R. Scott,	- 40			e Inc	Escrov	w #					
The contract of	int Na Idress		340 North Minn	- 1		icept		_30101						
	The state of the s	•	Carson City	esota 3	TICEL			State:	Neva	da Zip	: 89703			
اب	ty:	٠	Carson City					Jule.	11000	P				

DOC # DV-215475

Official Record

09/14/2010