## DOC # 0215478

Record Official Recording requested By NEWMONT USA LTD

Eureka County - NV Mike Rebaleati - Recorder

Fee **\$600.00** 

Page 1 of 2 Recorded By. LLH

0163 Book-503 Page-



## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

## MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) ☐ Not less than 11 and not more than 199 (Fee is \$70 per claim) □ Not less than 200 and not more than 1,299 (Fee is \$85 per claim) Not less than 1,300 (Fee is \$195 per claim) The number of mining claims held in The total fee payable for claims held in this county is \$ Name of claim(s): See attached Exhibit A Please attach additional page(s) as necessary. Fee remittance method (check one): **□** \$ This is the total fee and it is being paid at the time of filing. **☑** \$ 585.00 This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. This is the second half of the fee. Refer to Document # recorded on No fee is being paid with this filing. The total ,will be paid not later than fee, \$ June 1, 2011. This is the total fee, \$ , due by June 1, 2011. Refer to Document # recorded on Name and mailing address of owner or claimant: AU Properties, LLC % Newmont USA Limited 1655 Mountain City Highway, Elko, Nevada 89801 day of September 2010 Dated this

Owner, Claimant, Agent, or Lessee Signature

Owner, Claimant, Agent, or Lessee Name (printed)

Brian G. Iverson, Manager of Lands U.S.

RECORDER'S STAMP

claims.

(not including recording fees).

BLM Serial No(s); See attached Exhibit A

County is

585.00



(or other person authorized to

NOTARY PUBLIC (Signature) administer an oath)

ver. 3/22/2010

Prepared: Page:

28-JUL-10

1 of 1

State: NEVADA

Amended Book &

Book & Page or Document #

Project : Block Name :

MAGGIE CREEK 29-424-0001/DAVIS

County

Company Name: NEWMONT USA LIMITED

REPORT : EXHIBITA

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MAGGIE CREEK (Davis-OS) 2010/2011 Filing

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