

DOC # 0215513

10/04/2010

02:26 PM

Official Record

Recording requested By
CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT

Recorded By: FES

Book- 504 Page- 0150

When recorded mail to:

Cattlemen's Title Guarantee
10245 E. Via Linda Dr. Ste 102
Scottsdale, AZ 85258



0215513

Contract No: 01600000079 (CVW-7)

**COVER PAGE
CORRECTIVE DEED**

**A DEED RECORDED AT EUREKA COUNTY RECORDERS OFFICE ON 08/26/2010
AT DOC# 0215404 IS BEING RE-RECORDED TO REFLECT THE PROPER ADDRESS
FOR THE GRANTEE.**

THE CORRECT ADDRESS IS: 3000 SIMMS LANE, TRACY, CA 95377

IN WITNESS WHEREOF, Cattlemen's Title Guarantee Company, as
TRUSTEE, and not personally, has caused its corporate name to be
signed by the undersigned officer.

Dated this 24TH day of September, 2010

ACCEPTED AND APPROVED

CATTLEMEN'S TITLE GUARANTEE COMPANY, a
Nevada Corporation, AS TRUSTEE, and not personally,

By

G. Roberta Pratt
G. ROBERTA PRATT, CEO

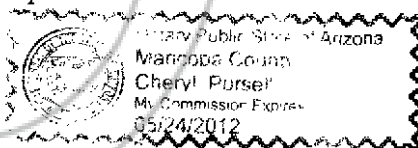
State of Arizona

SS.

County of Maricopa

This instrument was acknowledged before me this 24th day of September, 2010 by G. Roberta
Pratt, CEO.

My commission expires:



Cheryl Purser
Notary Public

Deed

APN 005-010-057

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	LOUGHBOROUGH, GEIPEL ET AL
Address:	3000 SIMMS LANE
City/State/Zip	TRACY, CA 95377

CONTRACT NO. 01600000079 (CVW-7)

THIS INDENTURE, made this 24th day of September, 2010, by and between Cattlemen's Title Guarantee Company, a Nevada Corporation, hereinafter referred to as Grantor, and

William F. Loughborough and Carolyn A. Loughborough, Husband and Wife, and Robert S. Geipel and Judith M. Geipel, taking title as Joint Tenants with Rights of Survivorship, hereinafter referred to as Grantee(s), whose address is 3000 Simms Lane, Tracy, CA 95377

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Lot 11 (Southwest ¼, Southwest ¼) Section 3, Township 31 N., Range 48 E.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE
COMPANY, as Trustee

By: 

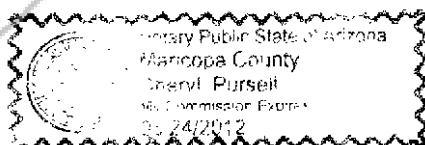
G. Roberta Pratt

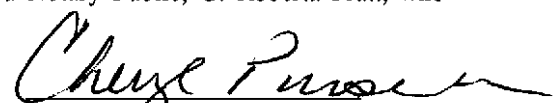
Title: CEO

STATE OF ARIZONA)

COUNTY OF MARICOPA)

On of September 24, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.




NOTARY PUBLIC



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STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-215513

10/04/2010

02:26 PM

Official Record**1. Assessor Parcel Number (s)**

A) 005-010-057

b)

c)

d)

FOR RECOR

Document/In

Book: _____

Date of Recd: _____

Notes: _____

Recording requested By
CATTLEMEN'S TITLE GUARANTEE**Eureka County - NV****Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$15.00

Recorded By: FES RPTT:

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2. Type of Property:a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value \$

Real Property Transfer Tax Due \$

\$ 8750.00

\$

\$ 8750.00

\$ N/A

4. If Exemption Claimed:a. Transfer Tax Exemption, per NRS 375.090, Section 3

b. Explain Reason for Exemption

Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Name: Cattlemen's Title Guarantee

Address: 10245 E. Via Linda Dr. Ste 102

City: Scottsdale

State: AZ Zip: 85258

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Name: LOUGHBOROUGH, GEIPEL, ET AL

Address: 3000 SIMMS LANE

City: TRACY

State: CA Zip: 95377

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)