DOC # 0215554

10/08/2010

Record Official

Recording requested By RUSSELL ROWLEY

Eureka County - NV Mike Rebaleati - Recorder

Page 1 of 3 Fee: \$15.00 Recorded By: FES Book- 506 Page-

P.O. Box 238 Eureka, Nevada 89316

GRANTEE'S ADDRESS:

01-201-01, 01-192-01

APN 01-166-03

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the /6+1/2 day of by and between RUSSELL W. ROWLEY, a single man, party of the first part and hereinafter referred to as "Grantor", and RUSSELL W. ROWLEY, a single man, and JEB R. ROWLEY, my son, a married man, father and son, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ter Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

PARCEL NO. 1:

Lots 5, and 6, and North 12.5 feet of Lot 7 in Block 50, in the Town of Eureka, County of Eureka, State of Nevada, as the same more fully appears from the Official Map now on file in the Office of the County Recorder, Eureka, Nevada.

Together with all buildings and improvements situate thereon.

PARCEL NO. 2:

Lots 1, 2, 3, 4 and 5, in Block 29, and all of Block 47, in the Town of Eureka, County of Eureka, State of Nevada, according to the Official Map of said town on file in the Office of the County Recorder of said Eureka County, Nevada.

Together with all buildings and improvements situate thereon.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

RUSSELL W. ROWLEY

STATE OF VecADA) ss.

On finds (, 2010, personally appeared before me, a Notary Public, RUSSELL W. ROWLEY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

| | | | 2 | FOR RECC | Official | Record |
|-------------------|-----------------------|---------------|-----------------------------|--------------|---|------------------|
| 1. Assessor P | arcel Number (s |) | | Document | | Record |
| a) 01-166 | | · | | Book: | Recording requested By RUSSELL ROWLEY | <i>'</i> |
| b) () [-20] | - DI | <u> </u> | | Date of Re | \wedge | |
| 0) 01-192 | 2-01 | - | | Notes: | Eureka Count | - |
| d) | | _ | | | Mike Rebaleati – | Recorder |
| 2. Type of Pro | inerty: | | | L | Page 1 of 1 Fea Recorded By: FES RPT | 3: \$16.00 T. |
| a) () | Vacant Land | b) 754 | Single Fam R | e s . | Book- 506 Page- 0194 | |
| e) 🗀 | Condo/Twnhse | d) | 2-4 Plex | | _ \ | \ |
| e) | Apt, Bldg. | <u> </u> | Comm'I/Ind'l Mobile Home | / | | \ |
| 9) [| Agricultural Other | h) 🗀 | Monife Hottle | | | \ |
| , | | | | | | \ |
| 3. Total Valu | e/Sales Price o | f Property: | | \$ | | |
| Deed in Lie | u of Foreclosure (| Only (value o | f property) | \$ | | |
| Transfer Tax | x Value: | | | \$ | | |
| Real Proper | ty Transfer Tax D | ue: | / / | \$ | | / |
| | | | / / | , | \ \ | |
| 4. If Exemptic | | | | | \ \ | |
| | r Tax Exemption, p | | The second | 5- | 2 | |
| b. Explain | Reason for Exemp | otion: | Our it | To my S | on and My Jel (| |
| | | | | ` | | |
| and NRS 375.1 | 10, that the inform | nation provid | ed is correct | to the best | ry, pursuant to NRS 37 of their information ar tantiate the information | ıd |
| | 4 - 4 | | 75. 75. | | ption, or other determ | |
| • | | | 76. | 76. | us interest at 1% per n | |
| or additional tax | tado, may roodk | in a pondity | 1070 | , 100 aug p. | 40 Marcot 4. 170 por tr | |
| Pursuant to Ni | RS 375.030, the I | Buyer and Se | eller shall b | e jointly ar | nd severally liable for | any |
| additional amo | ount/owed. | \cap \cap | | | | |
| Signature | Runal 1 | Spectro | | Cap | acity Esculor | |
| Signature_ | | 1 | 7 | | acity | |
| Orginataro | | | | | | |
| SELLER (GE | RANTOR) INFO | RMATION | BU | VER IGRA | ANTEE) INFORMA | πον |
| | QUIRED) | MINITION | DO | (REQU | | <u> </u> |
| Print Name: | RUSSEL R | N. VI = | Print | | Bussited Its | BUNFO |
| Address: | PO BOX | | Addre | | 20 BOX 238 | <u> </u> |
| City: | EUREKA | 20 | City: | | UKEKA | |
| State: | NV Zip: | 892111 | _ State: | | NV Zip: 893 | 2160 |
| | -120 -121 | 0 510 | | - | <u> </u> | 1145 |
| COMPANY/F | PERSON REQU | JESTING R | ECORDIN | lG | | |
| | T THE SELLER OR BU | | | | | |
| Print Name: | | · • | | Е | scrow# | |
| Address: | | | | | | |
| City | | | State: | | Zin: | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)