DOC # 0215555

Official Record

Recording requested By RUSSELL ROWLEY

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00 Page 1 Recorded By: FES

Book- 506 Page- 0197

GRANT, BARGAIN AND SALE DEED

APN 007-380-12

P.O. Box 238

GRANTEE'S ADDRESS:

Eureka, Nevada 89316

THIS INDENTURE, made the day of (\hbar 2010, by and between RUSSELL W. ROWLEY, also known as RUSSELL RCWLEY, a single man, party of the first part and hereinafter referred to as "Grantor", and JEB R. ROWLEY, my son, a married man, party of the second part and hereinafter referred to as "Grantee":

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee, and to his heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

> Portion of Section 29, Township 20 North, Range 53 East, M.D.B.&M being more particularly described as follows:

> > -1-

Beginning as the SW corner from which the 5 1/4 corner Section 29, Township 20 North, Range 53 East bears N. 89° 48' W. 330.08 feet, Thence N. 0° 26' W. 1333.65 feet; thence S. 89° 50' 12" E. 330 feet; thence S. 0° 26' E. 1333.86 feet; Thence N. 89° 48' W. 330.0 feet to the Point of Beginning.

EXCEPTING ANY PORTION thereof which lies within the boundaries of U.S. Highway 50.

THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 21, 1999, IN BOOK 331, PAGE 587, AS INSTRUMENT NO. 173607.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

RUSSELL W. ROWLEY

state of \mathcal{N}

COUNTY OF 1

SS.

MAIRAN

, 2010, personally appeared

before me, a Notary Public, RUSSELL W. ROWLEY, personally known or proved to me to be the person whose name is subscribed to the

above instrument who acknowledged that he executed the instrument.



~3-

STATE OF NEVADA DECLARATION OF VALUE

FORRECOR 10/08/2012 Reco
Document/In Official Reco
Book: Recording requested By
Date of Recc RUSSELL ROWLEY
Notes: Eureka County - NV
Mike Rebaleati - Recorder
Page 1 of 1 Fee: \$16.00
Recorded By: FES RPTT:
Book- 506 Page- 0197
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be jointly and severally liable for any
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Capacity Grantor
Capacity
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JYER (GRANTEE) INFORMATION
(REQUIRED) I Name: JEB 20WCも
ress: PO BOX 238
EUREKA
e: NV Zip: 89316
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ING
1170
Escrow#
Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)