

APN 001-067-02
001-143-07
001-185-09
001-186-08

RECORDING REQUESTED BY
AND MAIL TAX STATEMENTS TO:

CHRISTINE D. SMITH
P.O. Box 283
Eureka, Nevada 89316

DOC # 0215572
10/14/2010 09:06 AM
Official Record
Recording requested By
CHRISTINE SMITH
Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$16.00 Page 1 of 3
RPTT Recorded By: LLH
Book- 506 Page- 0314



QUITCLAIM DEED

THIS INDENTURE, made the 14th day of OCTOBER,
2010, by and between JOHN BROWN, an unmarried man, the party of the
first part, and CHRISTINE D. SMITH, an unmarried woman, the party
of the second part;

W I T N E S S E T H:

That the party of the first part, in consideration of the
sum of Ten Dollars (\$10.00), lawful money of the United States of
America, to him in hand paid by the party of the second part, and
other good and valuable considerations, the receipt whereof is
hereby acknowledged, does by these presents remise, release, and
forever QUITCLAIM unto the party of the second part and to her
heirs and assigns all of those certain lots, pieces and parcels of
land situate in the County of Eureka, State of Nevada, and bounded
and particularly described as follows, to-wit:

PARCEL NO. 001-067-02

100 N. Edwards Street

Parcel 1-067-02, Lot 1, Block 59, with improvements
thereon, in the townsite of Eureka, Nevada, as the
same are delineated and described on the official
plat of the Townsite of Eureka, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in or under said land as reserved by the United States of America, recorded December 19, 1947, in Book 23 at page 226 of Deed Records, Eureka County, Nevada.

PARCEL NO. 001-143-07

611 Ruby Hill Avenue

Map File #211413 Ruby Hill Estates Lot 2 Parcel 1

PARCEL NO. 001-185-09

420 Goodwin Street

Lot 3, in Block 122, in the Town of Eureka, County of Eureka, State of Nevada, as the same are delineated on the Official Plat of Eureka Townsite on file in the Office of the Eureka County Recorder.

PARCEL NO. 001-186-08

421 Goodwin Street

Parcel Number 1 as shown on that certain Parcel Map for Todd and Tina Hubbard filed in the office of the County Recorder of Eureka County, State of Nevada, on September 1, 1987, as file Number 111007, being a portion of Parcel 1, Block 123, Eureka Townsite, Being APN 1-186-08.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be particularly essential to the production of fissionable materials, whether or not of commercial value lying in and under said land as reserved by the United States of America, recorded December 19, 1947, in Book 23 at page 226 of Deed Records, Eureka County, Nevada.



TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.



JOHN BROWN

STATE OF NEVADA)
) SS.
COUNTY OF EUREKA)

On this 14 day of October, 2010,
personally appeared before me, a Notary Public in and for said County and State, JOHN BROWN, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.





NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR
Doc
Book
Date
Not

DOC # DV-215572
10/14/2010 09:06 AM
Official Record

Recording requested By
CHRISTINE SMITH

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: LLH RPTT:
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1. Assessor Parcel Number (s)

- a) 001-067-02
- b) 001-143-07
- c) 001-185-09
- d) 001-186-08

2. Type of Property:

- | | | | |
|--|--------------|--|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input checked="" type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 166,396
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Division of assets due to divorce

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Christine Smith Capacity buyer
 Signature _____ Capacity seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: John Brown
 Address: PO Box 471
 City: Eureka
 State: NV Zip: 89316

(REQUIRED)
 Print Name: Christine Smith
 Address: PO Box 283
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

COPY

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