

Recording requested By
RMP RESOURCES CORP

Eureka County - NV

Mike Rebaleati - Recorder

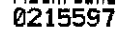
Fee: \$17.00

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RPTT:

Recorded By: FES

Book- 507 Page- 0013



Parker, Colorado 80138

AFFIDAVIT AND DECLARATION OF CLAIMS HELD

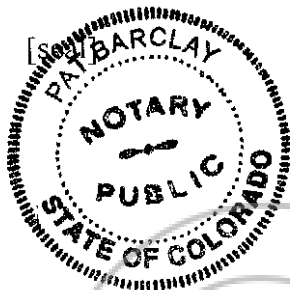
8. This Affidavit is provided and recorded for the purpose of complying with the provisions of Section 47 of Assembly Bill 6 (Special Session 2010), to be codified at N.R.S. § 517.188 ("AB6"). As the constitutionality of AB6 is currently being challenged in the Nevada court system, the Affiant reserves the

right to modify or withhold payment of the additional fees imposed in connection with of this Affidavit in the event AB6 or any part of it is struck down.

DATED this 8th day of October, 2010.

Ronald Jack Smith
RONALD JACK SMITH, AFFIANT

SUBSCRIBED AND SWORN TO before me this 8th day of October, 2010.



Pat Barclay - Douglas County
NOTARY PUBLIC, residing in

My commission expires:

My Commission Expires
10/23/2012

EXHIBIT A
(Total Claims: 41)

BLM <u>SERIAL #</u>	CLAIM <u>NAME</u>	COUNTY <u>BOOK - PAGE</u>
NMC793247	BLACK HILL 11	-
NMC793248	BLACK HILL 12	-
NMC793249	BLACK HILL 13	-
NMC793250	BLACK HILL 14	-
NMC82892	BLACK HILL # 1	-
NMC82893	BLACK HILL # 2	-
NMC82894	BLACK HILL # 3	-
NMC82895	BLACK HILL # 4	-
NMC82896	BLACK HILL # 7	-
NMC82897	BLACK HILL # 8	-
NMC82898	BLACK HILL # 9	-
NMC82899	BLACK HILL # 10	-
NMC82900	BLACK IRON # 1	-
NMC82901	BLACK IRON # 3	-
NMC82902	BLACK IRON # 4	-
NMC82903	BLACK IRON # 5	-
NMC82904	BLACK IRON # 6	-
NMC82905	FLAT # 1	-
NMC82906	FLAT # 2	-
NMC82907	FLAT # 5	-
NMC82908	FLAT # 10	-
NMC82909	FLAT # 11	-
NMC82910	FLAT # 12	-
NMC82911	FLAT # 13	-
NMC82912	MANGANESE # 3	-
NMC82913	RATTLER # 1	-
NMC82914	RATTLER # 2	-
NMC82915	RATTLER # 3	-
NMC82916	RATTLER # 4	-
NMC82917	RIFT # 1	-
NMC82918	RIFT # 2	-

BLM
SERIAL #

NMC82919
NMC82920
NMC82921
NMC82922
NMC82923
NMC82924
NMC82925
NMC82926
NMC82927
NMC82928

CLAIM
NAME

RIFT # 3
RIFT # 4
CLYDE # 1
CLYDE # 2
CLYDE # 3
CLYDE # 4
CLYDE # 5
CLYDE # 6
CLYDE # 7
CLYDE # 8

COUNTY
BOOK - PAGE

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