ecording requested By RMP RESOURCES CORP

Eureka County - NV Mike Rebaleati - Recorder

Fee \$17.00 Page 1 of 4 RPTT Recorded By: FES

Book- 507 Page-



AFTER RECORDING, PLEASE RETURN TO: RMP Resources Corp. Attn: LAND OFFICE 22071 Day Star Drive Parker, Colorado 80138

The undersigned affirms that this document contains no Social Security Numbers

AFFIDAVIT AND DECLARATION OF CLAIMS HELD

STATE OF COLORADO)
):ss.
COUNTY OF DOUGLAS)

TO ALL WHOM IT MAY CONCERN:

The undersigned, being of lawful age and first duly sworn, deposes and states as follows:

- I am authorized to make this Affidavit as an agent of the Owner of the unpatented mining claims that are the subject of this Affidavit.
- This Affidavit and Declaration of Claims Held is being filed in connection with the Affidavit Regarding Assessment Work having been filed in the records of Eureka County, Nevada on October 15th, 2010 under Book 506, Page 418, and Document No. 215589
- The names and BLM serial numbers of the subject claims are listed in Exhibit A. All of the claims are located in Eureka County, Nevada.
 - The name and address of the owner(s) of the subject claims are: 5.

RMP Resources Corp. 2778 Spokane Creek Road, East Helena, Montana 59635

- To the information and belief of the Affiant, the greatest number of mining claims held in the State of Nevada by RMP Resources Corp. is not less than 200 and not more than 1,299 on the date of this Affidavit.
- The Affiant elects to pay the additional fees imposed by filing of this Affidavit not later than June 1, 2011.
- This Affidavit is provided and recorded for the purpose of complying with the provisions of Section 47 of Assembly Bill 6 (Special Session 2010), to be codified at N.R.S. § 517.188 ("AB6"). As the constitutionality of AB6 is currently being challenged in the Nevada court system, the Affiant reserves the

right to modify or withhold payment of the additional fees imposed in connection with of this Affidavit in the event AB6 or any part of it is struck down.

DATED this 8th day of October, 2010.

SUBSCRIBED AND SWORN TO before me this 84 day of October, 2010.

OTARY OF COMMITTEE

NOTARY PUBLIC, residing in

My commission expires:

10/23/2012

EXHIBIT A

(Total Claims: 40)

BLM	CLAIM	COUNTY
SERIAL#	<u>NAME</u>	<u>BOOK</u> - <u>PAGE</u>
NMC1019999	BUFF 1	497 - 260
NMC1020000	BUFF 2	497 - 261
NMC1020001	BUFF 3	497 - 262
NMC1020002	BUFF 4	497 - 263
NMC1020003	BUFF 5	497 - 264
NMC1020004	BUFF 6	497 - 265
NMC1020005	BUFF 7	497 - 266
NMC1020006	BUFF 8	497 - 267
NMC1020007	BUFF 9	497 - 268
NMC1020008	BUFF 10	497 - 269
NMC1020009	BUFF 11	497 - 270
NMC1020010	BUFF 12	497 - 271
NMC1020011	BUFF 13	497 - 272
NMC1020012	BUFF 14	497 - 273
NMC1020013	BUFF 15	497 - 274
NMC1020014	BUFF 21	497 - 275
NMC1020015	BUFF 40	497 - 276
NMC1020016	BUFF 42	497 - 277
NMC1020017	BUFF 50	497 - 278
NMC1020018	BUFF 52	497 - 279
NMC1020019	BUFF 54	497 - 280
NMC1020020	BUFF 56	497 - 281
NMC1020021	BUFF 58	497 - 282
NMC1020022	BUFF 60	497 - 283
NMC926064	DAN 2	436 - 128
NMC926065	DAN 3	436 - 129
NMC926068	DAN 6	436 - 132
NMC926069	DAN 7	436 - 133
NMC926072	DAN 10	436 - 136
NMC926074	DAN 12	436 - 138
NMC926075	DAN 13	436 - 139

