

DOC # 0215684

10/19/2010

02:18 PM

Official Record

Recording requested By
JAY SCOTT

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$27.30

Recorded By: FES

Book- 507 Page- 0121



0215684

When Recorded Mail To:

Aquarian Mining Exploration, Inc.

PO BOX 211067

Crescent Valley, NV 89821

A.P.N.: 002-036-07 & 005-240-25

THIS SPACE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

For a valuable consideration, receipt of which is hereby acknowledged, I or we,

Brilliant Beacon, LLC

the Grantor do hereby convey to

Aquarian Mining Exploration, Inc.

the Grantee (s)

the following described real property situated in the County of Eureka, State of Nevada:

SEE EXHIBIT "A" HERETO AND MADE A PART HEREOF

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, and restrictions as may appear of record.

And the Grantor binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: 06 Aug 2010


Joel Maurice

STATE OF MI

COUNTY OF SHIAWASSEE

On 06 AUG 2010 before me GERALD D. ALCORN, notary public, personally appeared JOEL MAURICE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public Signature

My commission expires: _____

GERALD D. ALCORN
Notary Public, Shiawassee Co, MI
My Comm. Expires Aug. 21, 2015

EXHIBIT "A"

Legal Description

CVR&F UNIT #1 LOT 3 BLOCK 14

TOWNSHIP 30N, RANGE 48E, SECTION 33 N1/2 SW1/4 NE1/4

APN:

002-036-07

005-240-25

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-215684

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1. Assessor Parcel Number (s)

- a) 002-036-07
b) 005-240-25
c) _____
d) _____

FOR RECOR

Document/In
Book: _____
Date of Rec:
Notes: _____

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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 7000.00
\$ _____
\$ _____
\$ 27.30/100

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gay, Scott H. Capacity AGENT
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: B. BEACON LLC
Address: 810 LANSING ST. #3
City: CHESANING MICHIGAN
State: _____ Zip: 48616

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: AQUARIAN MINING EXPLORATION
Address: INC., Box 211067
City: CRESCENT VALLEY
State: NV. Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)