

DOC # 0215684

10/19/2010 02:18 PM

Official Record

Recording requested By  
JAY SCOTT

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 of 2  
RPTT: \$27.30 Recorded By: FES  
Book- 507 Page- 0121



0215684

When Recorded Mail To:

Aquarian Mining Exploration, Inc.  
PO BOX 211067  
Crescent Valley, NV 89821

A.P.N.: 002-036-07 & 005-240-25

THIS SPACE FOR RECORDER'S USE ONLY

### SPECIAL WARRANTY DEED

For a valuable consideration, receipt of which is hereby acknowledged, I or we,

Brilliant Beacon, LLC

the Grantor do hereby convey to

Aquarian Mining Exploration, Inc.

the Grantee (s)

the following described real property situated in the County of Eureka, State of Nevada :

SEE EXHIBIT "A" HERETO AND MADE A PART HEREOF

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, and restrictions as may appear of record.

And the Grantor binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

DATED: 06 Aug 2010

Joel Maurice

STATE OF MI  
COUNTY OF SHIAWASSEE

On 06 AUG 2010 before me GERALD ALCORN, notary public, personally appeared JOEL MAURICE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature  
My commission expires: \_\_\_\_\_

**GERALD D. ALCORN**  
Notary Public, Shiawassee Co, MI  
My Comm. Expires Aug. 21, 2015

**EXHIBIT "A"**

**Legal Description**

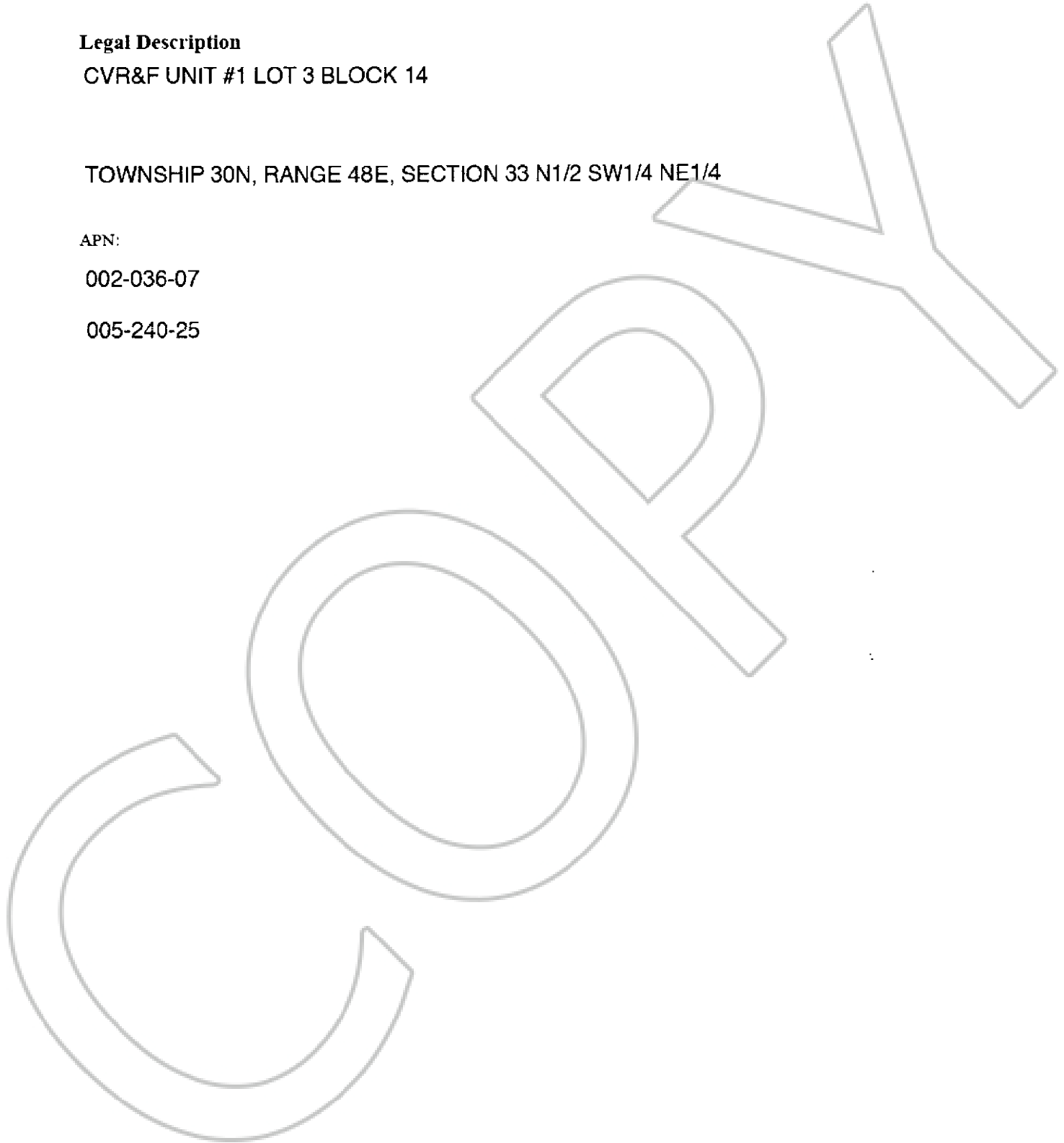
CVR&F UNIT #1 LOT 3 BLOCK 14

TOWNSHIP 30N, RANGE 48E, SECTION 33 N1/2 SW1/4 NE1/4

APN:

002-036-07

005-240-25



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-215684

10/19/2010 02:18 PM

Official Record

FOR RECOR  
Document/In  
Book: \_\_\_\_\_  
Date of Rec: \_\_\_\_\_  
Notes: \_\_\_\_\_

Recording requested By  
JAY SCOTT

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: FES RPTT: \$27.30  
Book- 507 Page- 0121

1. Assessor Parcel Number (s)

- a) 002-036-07
- b) 005-240-25
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 7000.00  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 27.30/100

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: B. BEACON LLC  
Address: 810 LANSING ST. #3  
City: CHESANING MICHIGAN  
State: \_\_\_\_\_ Zip: 48616

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: AQUARIAN MINING EXPLORATION  
Address: INC., Box 211067  
City: CRESCENT VALLEY  
State: NV. Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)