## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

## MUST BE COMPLETED IN BLACK INK **MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) ☐ Not less than 11 and not more than 199 (Fee is \$70 per claim) Not less than 200 and not more than 1,299 (Fee is \$85 per claim) ☐ Not less than 1,300 (Fee is \$195 per claim) The number of mining claims held in Eureka The total fee payable for claims held in this county is \$ Name of claim(s): See attached list of claims Please attach additional page(s) as necessary. Fee remittance method (check one): This is the total fee and it is being paid at the time of filing. This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. This is the second half of the fee. Refer to Document # recorded on No fee is being paid with this filing. The total fee, \$ 5, 355, will be paid not later than June 1, 2011. ☐ This is the total fee, \$ due by June 1, 2011, Refer to Document # recorded on Name and mailing address of owner or claimant: PKWy #2 <sup>U</sup>8*951* Dated this Owner Claimant Agent, or Lessee Signature Idseph Anthony Kizis, Ir Owner, Claimant, Agent, or Lessee Name (printed)

Official

Recording requested By BRAVO ALASKA INC

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2 Recorded By: FES

Book- 507 Page-



RECORDER'S STAMP

County is 65 (not including recording fees). BLM Serial No(s): attachod list.

claims.

STATE OF NU						
COUNTY OF WASH OF						
Subscribed and sworn to by						
JUSEPH KIZIS	-					
(Owner, Claimant, Agent, or Lessee)						
before me this  15th day of OCT., 20/6						
CHRIS PARMELE Notary Public, State of Nevada Appointment No. 04-90797-2 My Appt. Expires Jun 9, 2012						
()Land	e.					
NOTARY PUBLIC (Signature) (or other person authorized to administer an oath)						
ver 3 <i>020</i>	710					

a : :	-1-1111	GABEL PROPERT	$\overline{\mathbf{v}}$		
	ule "A" Naim Name	BLM's NMC Number	1	Cla <u>im Name</u>	BLM's NMC Number
1	GA-1	859722	33	GA 33	867608
2	GA-2	859723	34	GA 34	867609
3	GA-3	859724	35	GA 35	867610
4	GA-4	859725	36	GA 36	867611
5	GA-5	859726	37	GA 37	867612
6	GA-6	859727	38	GA 38	867613
7	GA-7	859728	39	GA 39	867614
8	GA-8	859729	40	GA 40	867615
9	GA-9	859730	41	GA 41	867616
10	GA-10	859731	42	GA 42	867617
11	GA-11	859732	43	GA 43	867618
12	GA-12	859733	44	GA 44	867619
13	GA-13	859734	45	GA 45	867620
14	GA-14	859735	46	GA 46	867621
15	GA-15	859736	47	GA 47	867622
16	GA-16	859737	48	GA 48	867623
17	GA-17	859738	49	GA 49	867624
18	GA-18	859739	50	GA 50	867625
19	GA-19	859740	51	GA 51	867626
20	GA-20	859741	<u>52</u>	GA 52	867627
21	GA-21	859742	53	GA 53	867628
22	GA-22	859743	54	GA 54	867629
23	GA-23	859744	55	GA 55	867630
24	GA-24	859745	56	GA 56	867631
25	GA-25	859746	57	GA 57	867632
26	GA-26	859747	58	GA 58	867633
27	GA-27	859748	59	GA 59	867634
28	GA-28	859749	60	GA 60	867635
29	GA 29	867604	61	GA 61	867636
30	GA 30	867605	62	GA 62	867637
31	GA 31	867606	63	GA 63	867638
32	GA 32	867607	and the same of		