AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) Not less than 11 and not more than 199 (Fee is \$70 per claim) □ Not less than 200 and not more than 1,299 (Fee is \$85 per claim) ☐ Not less than 1,300 (Fee is \$195 per claim) The number of mining claims held in EureVZ County is The total fee payable for claims held in this county is \$ Name of claim(s): See attached list of claims Please attach additional page(s) as necessary. Fee remittance method (check one): This is the total fee and it is being paid at the time of filing. This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. This is the second half of the fee. Refer to Document # recorded on No fee is being paid with this filing. The total fee, \$ 2806 , will be paid not later than June 1, 2011. This is the total fee, \$, due by June 1, 2011, Refer to Document # recorded on Name and mailing address of owner or claimant: Dave C. Mouch C.O: Bravo Alaska In 4790 Carablin Plane Reno, NV 89519-0907 Dated this _ 15th _ day of _ Owner Claimant Agent or Lessee Signature Kizis Ir Owner, Claimant, Agent, of Lessee Name (printed)

DOC # 0215698

21/2010 09:35 A

Official Record

Recording requested By BRAVO ALASKA INC

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: FES

Book- 507 Page- 0163



RECORDER'S STAMP

______(not including recording fees).

BLM Serial No(s):
See attacked (1st of claims

claims.

· · · /	_
STATE OF NU	
COUNTY OF WASHOR	1
Subscribed and sworn to by	
JUSEPH KIZIS	l
(Owner, Claimant, Agent, or Lessee)	
before me this 15th day of, 2010.	
CHRIS PARMELE Notary Public, State of Nevada Appointment No. 04-90797-2 My Appt. Expires Jun 9, 2012	
Africa	
NOTARY PUBLIC (Signature)	
(or other person authorized to administer an oath)	

ver. 3/22/2010

Schedule A

West Claims Claim Name 1 West-1 2 West-2 3 West-3 4 West-4 5 West-6 6 West-9	BLM NMC # 899940 899941 899942 899943 899945 899948
Mtn Boy Claims	
7 Mtn Boy-44	912584
8 Mtn Boy-50	912590
9 Mtn Boy-52	912592
Signal Claims	040640
10 Signal-3	912542 912543
11 Signal-4 12 Signal-5	861622
13 Signal-6	861623
14 Signal-7	861624
15 Signal-8	861625
16 Signal-9	861626
17 Signal-10	861627
18 Signal-13	861628
19 Signal-14	861629
20 Signal-15	861630
21 Signal-16	861631
22 Signal-17	861632
23 Signal-18	861633
24 Signal-19 25 Signal-20	861634 902611
26 Signal-21	902612
27 Signal-22	902613
28 Signal-23	902614
29 Signal-24	902615
30 Signal-25	902616
31 Signal-26	902617
32 Signal-28	902619
33 Signal-30	902621
34 Signal-12	912544
35 Signal-32	912545
36 Signal-34	912547
37 Signal-35	925950
38 Signal-37	925952 925954
39 Signal-39	925956 925956
40 Signal-41	320800