AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) ☑ Not less than 11 and not more than 199 (Fee is \$70 per claim) □ Not less than 200 and not more than 1,299 (Fee is \$85 per claim) □ Not less than 1,300 (Fee is \$195 per claim) The number of mining claims held in EUREKA The total fee payable for claims held in this county is \$ Name of claim(s): SILVERADO #12 Please attach additional page(s) as necessary. Fee remittance method (check one): This is the total fee and it is being □ \$ paid at the time of filing. This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. This is the second half of the fee. □ \$ Refer to Document # recorded on No fee is being paid with this filing. The total fee, \$70.00 ,will be paid not later than June 1, 2011. ☐ This is the total fee, \$, due by June 1, 2011. Refer to Document # recorded on Name and mailing address of owner or claimant: ERICKSON, EINAR C 545 S VALLEY VIEW DR. #100 ST.GEORGE, UT 84770 .20 10 Dated this Owner, Claimant, Agent, or Lessee Signature envie M. trickson Owner, Claimant, Agent, or Lessee Name (printed)

Recording requested By EINAR ERICKSON

Eureka County - NV

Mike Rebaleati - Recorder Page 1 of 1

Fee: \$14.00 Recorded By: FES Book- 507 Page-



RECORDER'S STAMP

(not including recording fees).

claims.

BLM Serial No(s):

County is 70.00

NMC 197874

STATE OF_ W+ &L COUNTY OF Washington Subscribed and sworn to by Erichson Renvic (Owner, Claimant, Agent, or Lessee) before me this 15 day of October ,20 10. NOTARY PUBLIC Christopher Kalan 582828 Ay Commission Expires

> **NOTARY PUBLIC** (Signature) (or other person authorized to

administer an oath)

May 25, 2014

STATE OF UTAH

ver. 3/22/2010