

## Official Record

Recording requested By  
CALIF LUTH COL

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT

Recorded By: FES

Book- 507 Page- 0203

AFFIDAVIT AND DECLARATION OF CLAIMS HELD  
IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal  
Information as defined by NRS 603A.040

**MUST BE COMPLETED IN BLACK INK**  
**MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**



0215717

The undersigned declares that the greatest number of mining claims  
held in Nevada on the date of the filing made in this county  
pursuant to NRS 517.230 for the year 2010 is (check one):

- ☒ Less than 11 claims (Fee is \$0 per claim)  
☐ Not less than 11 and not more than 199 (Fee is \$70 per claim)  
☐ Not less than 200 and not more than 1,299 (Fee is \$85 per claim)  
☐ Not less than 1,300 (Fee is \$195 per claim)

## RECORDER'S STAMP

The number of mining claims held in EUREKA County is 1 claims.  
 The total fee payable for claims held in this county is \$ 0.00 (not including recording fees).

Name of claim(s):

SILVERADO #62

BLM Serial No(s):

NMC 7188

Please attach additional page(s) as necessary.

Fee remittance method (check one):

- ☒ \$ 0.00 This is the total fee and it is being  
paid at the time of filing.  
☐ \$ \_\_\_\_\_ This is half the fee and it is being  
paid at the time of filing. The second half will  
be paid not later than June 1, 2011.  
☐ \$ \_\_\_\_\_ This is the second half of the fee.  
Refer to Document # \_\_\_\_\_  
recorded on \_\_\_\_\_  
☐ No fee is being paid with this filing. The total  
fee, \$ \_\_\_\_\_, will be paid not later than  
June 1, 2011.  
☐ This is the total fee, \$ \_\_\_\_\_, due by June  
1, 2011. Refer to Document # \_\_\_\_\_  
recorded on \_\_\_\_\_

Name and mailing address of owner or claimant:

CALIFORNIA LUTH COL &amp; SHOUP, ROBERT

60 OLSEN RD

THOUSAND OAKS, CA 91360

Dated this 15 day of Oct, 20 10

By

Owner, Claimant, Agent, or Lessee Signature

Owner, Claimant, Agent, or Lessee Name (printed)

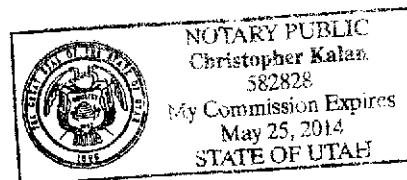
STATE OF UtahCOUNTY OF Washington

Subscribed and sworn to by

Rene M. Erickson  
(Owner, Claimant, Agent, or Lessee)

before me this

15 day of October, 20 10.



Chris Kalan

NOTARY PUBLIC (Signature)

(or other person authorized to  
administer an oath)