## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

## MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) ☐ Not less than 11 and not more than 199 (Fee is \$70 per claim) □ Not less than 200 and not more than 1,299 (Fee is \$85 per claim) □ Not less than 1,300 (Fee is \$195 per claim) The number of mining claims held in The total fee payable for claims held in this county is \$ Name of claim(s): SILVERADO #63 Please attach additional page(s) as necessary. Fee remittance method (check one): ☑ \$ 0.00 This is the total fee and it is being paid at the time of filing. □ \$ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. □ \$ This is the second half of the fee. Refer to Document # recorded on ☐ No fee is being paid with this filing. The total will be paid not later than fee. \$ June 1, 2011. ☐ This is the total fee, \$ , due by June 1, 2011. Refer to Document # recorded on Name and mailing address of owner or claimant: JONES, KATHLEEN & WARD 152 PINECREST RD THOUSAND OAKS, CA 91360 day of . 20 *10* Dated this Owner, Claimant, Agent, or Lessee Signature Owner, Claimant, Agent, or Lessee Name (printed)

Record

Recording requested By KATHLEEN & WARD JONES

Eureka County - NV Mike Rebaleati - Recorder

Page 1 Fee: \$14.00 Recorded By. FES RPTT 0205 Book- 507 Page

RECORDER'S STAMP

(not including recording fees).

claims.

BLM Serial No(s):

Noh STATE OF COUNTY OF Washington Subscribed and sworn to by Rervic M. Erickson (Owner, Claimant, Agent, or Lessee) before me this day of October 20 (0)



County is

0.00

NMC 7189

NOTARY PUBLIC Christopher Kalan 582828 My Commission Expires May 25, 2014 STATE OF UTAH

**NOTARY PUBLIC** (Signature) (or other person authorized to

administer an oath)

ver. 3/22/2010