DOC # 0215832

10/28/2010

03:03 PM

Official Record

Recording requested By RICHARD W HARRIS

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: FES
Book-508 Page- 0152



Recorded at the request of and return to:

Richard W. Harris, Esq. Harris & Thompson 6121 Lakeside Drive, Suite 260 Reno, Nevada 89511

The undersigned hereby affirms that this document does not contain any social security numbers.

## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA

(See attached document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.

(Additional recording fee applies)

## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

## MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

| The undersigned declares that the greatest number of mindel in Nevada on the date of this filing is (check one):  Less than 11 claims (Fee is \$0 per claim)  Not less than 11 and not more than 199 (Fee is \$70 per claim)  Not less than 200 and not more than 1,299 (Fee is \$80 per claim)  Not less than 1,300 (Fee is \$195 per claim) | er claim)                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|
| The number of mining claims held in Eureka County is 83 claims.  The total fee payable for claims held in this county is \$5,810 (not including recording fees).                                                                                                                                                                              |                                     |  |
| Name of claim(s):<br>See Attached Exhibit A                                                                                                                                                                                                                                                                                                   | BLM Serial No(s):                   |  |
| Please attach additional page(s) as necessary.                                                                                                                                                                                                                                                                                                | \ / /                               |  |
| Fee remittance method (check one):                                                                                                                                                                                                                                                                                                            | \/ /                                |  |
| S This is the total fee and it is being                                                                                                                                                                                                                                                                                                       | ` /                                 |  |
| paid at the time of filing.                                                                                                                                                                                                                                                                                                                   | <del>\</del>                        |  |
| This is half the fee and it is being                                                                                                                                                                                                                                                                                                          | and an ill size of a                |  |
| paid at the time of filing. The second half will                                                                                                                                                                                                                                                                                              | STATE OF <u>Venada</u>              |  |
| be paid not later than June 1, 2011.                                                                                                                                                                                                                                                                                                          | COUNTY OF EIKO                      |  |
| This is the second half of the fee.                                                                                                                                                                                                                                                                                                           | Subscribed and sworn to by          |  |
| Refer to Document #                                                                                                                                                                                                                                                                                                                           |                                     |  |
| recorded on                                                                                                                                                                                                                                                                                                                                   | E.L. Hunsaker, III                  |  |
| No fee is being paid with this filing. The total                                                                                                                                                                                                                                                                                              | (Owner, Claimant, Agent, or Lessee) |  |
| fee, \$ 5,810 , will be paid not later than June 1, 2011.                                                                                                                                                                                                                                                                                     | before me this                      |  |
| This is the total fee, \$, due by June                                                                                                                                                                                                                                                                                                        |                                     |  |
| 1, 2011. Refer to Document #                                                                                                                                                                                                                                                                                                                  | 25th day of October, 2010.          |  |
| recorded on                                                                                                                                                                                                                                                                                                                                   | /                                   |  |
|                                                                                                                                                                                                                                                                                                                                               | PATRICIA M. ZATARAY                 |  |
| Name and mailing address of owner or claimant:<br>Scoonover Exploration LLC-c/o Pengram                                                                                                                                                                                                                                                       | Notary Public, State of Nevada      |  |
|                                                                                                                                                                                                                                                                                                                                               | Appointment No. 08-7403-6           |  |
| Corporation - Ste. 950-650 W. Georgia St.                                                                                                                                                                                                                                                                                                     | My Appt. Expires Jun 9, 2012        |  |
| Vancouver, B.C., Canada V6B 4N8                                                                                                                                                                                                                                                                                                               |                                     |  |
| Dated this 25th day of October, 2010                                                                                                                                                                                                                                                                                                          |                                     |  |
| By & I Mill                                                                                                                                                                                                                                                                                                                                   | NOTARY PUBLIC (Signature)           |  |
| Owner, Claimant, Agent, or Lessee Signature                                                                                                                                                                                                                                                                                                   | (or other person authorized to      |  |
| administer an oath)                                                                                                                                                                                                                                                                                                                           |                                     |  |
| E. L. Hunsaker Ett                                                                                                                                                                                                                                                                                                                            |                                     |  |
| Owner, Claimant, Agent, or Lessee Name (printed)                                                                                                                                                                                                                                                                                              | ver. 3/19/2010                      |  |

ver. 3/19/2010

## EXHIBIT A (83 OW Claims) Eureka County, Nevada

The Golden Snow Project is comprised of 83 OW claims owned and controlled by Scoonover Exploration LLC.

| <u>Total</u> | Claim Names | BLM NMC Numbers |
|--------------|-------------|-----------------|
| 6            | OW 1-6      | 922819-922824   |
| 33           | OW 8-40     | 922826-922858   |
| 1            | OW 46       | 922864          |
| 1            | OW 48       | 922866          |
| 5            | OW 50-54    | 922868-922872   |
| 5            | OW 56-60    | 925510-925514   |
| 1,1          | OW 71-81    | 925525-925535   |
| /1 /         | OW 83       | 925537          |
| i            | OW 85       | 925539          |
| 6            | OW 87-92    | 925541-925546   |
| 5            | OW 93-97    | 930655-930659   |
| 1            | OW 101      | 928209          |
| 1            | OW 103      | 928211          |
| 1            | OW 105      | 928213          |
| 1            | OW 115      | 928217          |
| 1            | OW 117      | 928219          |
| 1            | OW 119      | 928221          |
| 1            | OW 121      | 928223          |
|              |             |                 |

1 OW 123

928225

83 TOTAL

The claims are located in Sections 9, 10-11, 14-16, and 22-23, T. 17 N., R. 53 E., MD&M.

pengram/7769/2010 mining exhibit A (83 OW claims) Eureka County