

DOC # 0215919

11/03/2010

02:54 PM

Official Record

Recording requested By
RICHARD W HARRIS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 509 Page- 0152



0215919

Recorded at the request of
and return to:

Richard W. Harris, Esq.
Harris & Thompson
6121 Lakeside Drive, Suite 260
Reno, Nevada 89511

The undersigned hereby affirms that this document
does not contain any social security numbers.

AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA

(See attached document)

This page added to provide additional information required by NRS 111.312 Sections
1-2.

(Additional recording fee applies)

**AFFIDAVIT AND DECLARATION OF CLAIMS HELD
IN NEVADA PURSUANT TO NRS 517.188**

The following Document contains no Personal
Information as defined by NRS 603A.040

**MUST BE COMPLETED IN BLACK INK
MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**

The undersigned declares that the greatest number of mining claims
held in Nevada on the date of this filing is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- Not less than 11 and not more than 199 (Fee is \$70 per claim)
- Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- Not less than 1,300 (Fee is \$195 per claim)

RECORDER'S STAMP

The number of mining claims held in Eureka County is 2 claims.
The total fee payable for claims held in this county is \$ 0 (not including recording fees).

Name of claim(s): Please see attached Exhibit A BLM Serial No(s): 1

Please attach additional page(s) as necessary.

Fee remittance method (check one):

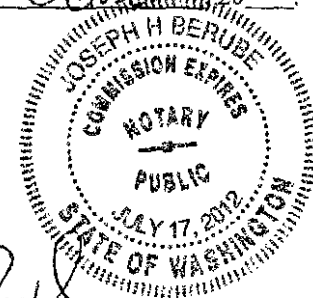
- \$ 0 This is the total fee and it is being paid at the time of filing.
- \$ _____ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.
- \$ _____ This is the second half of the fee. Refer to Document # _____ recorded on _____
- No fee is being paid with this filing. The total fee, \$ _____, will be paid not later than June 1, 2011.
- This is the total fee, \$ _____, due by June 1, 2011. Refer to Document # _____ recorded on _____

Name and mailing address of owner or claimant:
Linda Sandberg
215 N. Galway Lane
Spokane Valley, Washington 99037

Dated this 31st day of October, 2010

By [Signature]
Owner, Claimant, Agent, or Lessee Signature

Linda Sandberg
Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF WASHINGTON
COUNTY OF SPOKANE
Subscribed and sworn to by
LINDA R. SANDBERG
(Owner, Claimant, Agent, or Lessee)
before me this
31st day of October, 2010

[Signature]
NOTARY PUBLIC (Signature)
(or other person authorized to administer an oath)

ver. 3/19/2010

EXHIBIT A
Half Ounce 1 and 3
Eureka County, Nevada
(Owned by Linda Sandberg)

<u>Claim Name</u>	<u>BLM Serial Number</u>
Half Ounce #2 and #4	NMC 858617-858618

NuLegacy/7882/mining 2010
(wp) Exhibit A (Linda Sandberg)