

APN 001-193-03

GRANTEE'S ADDRESS:

P.O. Box 176
Eureka, Nevada 89316



0215934

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 22nd day of September, 2010, by and between THE ESTATE OF WILLIAM H. NEMYIER, party of the first part and hereinafter referred to as "Grantor", and GRANT E. CRUTCHLEY, CHARLES E. CRUTCHLEY, and TAMARA J. UITHOVEN, as joint tenants, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

(EXHIBIT "A" ATTACHED) /

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

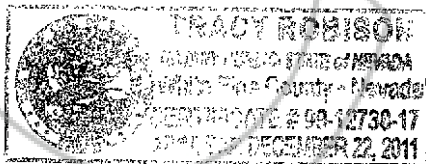
IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

THE ESTATE OF WILLIAM H. NEMYIER

By: *Jo Anne Ambrose*
JO ANNE AMBROSE
Substitute Executrix

STATE OF Nevada)
COUNTY OF White Pine) ss.

On September 22, 2010, personally appeared before me, a Notary Public, THE ESTATE OF WILLIAM H. NEMYIER, JO ANNE AMBROSE, Substitute Executrix, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



Tracy Robinson
NOTARY PUBLIC

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, county of Eureka, described as follows:

PARCEL 1

All of Block 48 of the Town of Eureka, County of Eureka, State of Nevada.

PARCEL 2

Parcel C according to a Record of Survey Map, File No. 120758, as filed in the Office of the Eureka County Recorder, a portion of Bullion Street lying north of Block 48, situated in the Town of Eureka County of Eureka, State of Nevada, more particularly described as follows:

Commencing at the Northwest Corner of Said Block 48, the point of beginning:

Thence N 73°03'36" E a distance of 111.01 feet to a point, this being point #1;

Thence N 81°27' E a distance of 305.18 feet to a point, this being point #2;

Thence S. 24°30'35" W a distance of 19.22 feet to a point, this being point #3;

Thence S 81°27' W a distance of 404.46 feet to a point, this being the point of beginning.

EXCEPTING FROM PARCEL 2, that portion conveyed to Bisoni-Crutchley Enterprises, a general partnership, Mary M. Bisoni, a widow and Grant E. Crutchley and Charlotte A. Crutchley, in Deed recorded February 12, 1988, in Book 172, Page 287, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM PARCELS 1 and 2, all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials lying in and under said land as reserved by the United States of America, in Patent recorded December 9, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

NOTE: The above metes and bound description appeared previously in that certain document recorded October 18, 1988, Book 187, Page 304, Document #123136.



0215934

Book: 509 11/08/2010
Page: 183 Page: 3 of 3

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
STEWART TITLE-NE DIVISION

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: FES RPTT:
Book- 509 Page- 0181

- 1. Assessor Parcel Number(s)
 - a) 001-193-03
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Family Residence
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Bldg.	f) <input checked="" type="checkbox"/> Commercial/Industrial
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

3. Total Value/Sales Price of Property \$0.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value \$0.00
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 Show True Vesting - Removal of Old Interest -
 Transfer Tax Paid on Deed filed 3/2/1977, Book
 58, Page 344-345, File #62765
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor
The Estate of William H. Nemyier

Signature: Grant E. Crutchley Capacity: Grantee
Grant E. Crutchley

SELLER (GRANTOR) INFORMATION
 Print Name: Est. of Wm. H. Nemyier
 Address: P.O. Box 151105
 City/State/Zip Ely, NV 89315

BUYER (GRANTEE) INFORMATION
 Print Name: Grant E. Crutchley
 Address: P.O. Box 176
 City/State/Zip Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: Stewart Title of Nevada Escrow No 1030968-26
 Address: 665 Campton Street
 City Ely State: NV Zip 89315