Recording requested By STEWART TITLE—NE DIVISION

Eureka County - NV

Mike Rebaleati - Recorder Fee: \$15.00

Book- 509 Page-

Page 1 Recorded By: FES

A.P.N. # 001-193-03 R.P.T.T. \$ 0.00 Escrow No. 1030968-26 Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: Charles E. Crutchley 50 B 0 811

GRANT, BARGAIN, SALE DEED

إعلامة والمعالمة والمساكرة

THIS INDENTURE WITNESSETH: That Laura Crutchley, the spouse of Charles E. Crutchley for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Charles E. Crutchley, a married man as his sole and separate property all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:



The land referred to herein is situated in the State of Nevada, county of Eureka, described as follows:

PARCEL 1

All of Block 48 of the Town of Eureka, County of Eureka, State of Nevada.

PARCEL 2

Parcel C according to a Record of Survey Map, File No. 120758, as filed in the Office of the Eureka County Recorder, a portion of Bullion Street lying north of Block 48, situated in the Town of Eureka County of Eureka, State of Nevada, more particularly described as follows:

Commencing at the Northwest Corner of Said Block 48, the point of beginning:

Thence N 73°03'36" E a distance of 111.01 feet to a point, this being point #1;

Thence N 81°27' E a distance of 305.18 feet to a point, this being point #2;

Thence S. 24°30'35" W a distance of 19:22 feet to a point, this being point #3;

Thence S 81°27' W a distance of 404.46 feet to a point, this being the point of beginning.

EXCEPTING FROM PARCEL 2, that portion conveyed to Bisoni-Crutchley Enterprises, a general partnership Mary W. Bisoni, a widow and Grant E. Crutchley and Charlotte A. Crutchley, in Deed recorded February 12, 1988, in Book 172, Page 287, Official Records, Eureka Count, Nevada

FURTHER EXCEPTING FROM PARCELS 1 and 2, all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials ling in and under said land as reserved by the United States of America, in Patent recorded December 9, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

NOTE: The above metes and bound description appeared previously in that certain document recorded October 18, 1988, Book 187, Page 304, Document #123136.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE

GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Cugust 33, 3010

Laura Crutchley

State of Nevada

County of Eureka

This instrument was acknowledged before me on Chagust 23, 2010

by: Lawra Crutchle

Signature: --

Notary Public



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STATE OF NEVADA **DECLARATION OF VALUE**

DOC # DV-215936 11/08/2010 02:26 PM Official Record

Assessor Parcel Number(s) a) 001-193-03							FOR REC	FOR RECO Recording requested By					
							Document/In	nst	STEWART TITLE-NE DIVISION				
	b)				· · · · · · · · · · · · · · · · · · ·	٠.٠	Book		M:L_	Eureka (
	c)			·* · ———————————————————————————————————		Date of Reco	OL:	Page 1	1	- 1	ti - Recorde		
	d)		·				Notes:	F	record	led By: FES	RPT.	: \$15.00 T:	
2.	Type of Property							£	ook-	⁵⁰⁹ Page	- 0187		
	a) Uacant Land b) 🖂 Single F						amily Res.				\	\	
	c)	☐ Condo	d) 🖹 2-4 Plex										
	e)	☐ Apartn	nent Bldg.	f) 🛛 Commer			rcial/Industrial						
	g)	Agricu	Agricultural h) Mobile Home										
	i)											1 /	
3.	a. ~	Total Value			V			0.00					
	b. D	b. Deed in Lieu of Foreclosure Only (Value of Property)											
	c. T	ransfer Ta		1									
	d. F	REAL PROPERTY TRANSFER TAX DUE (2.5)										0.00	
4.	4. If Exemption Claimed:												
	a.		Fax Exemption, eason for Exem			:	打造 医乳管		_		_		
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NR 375.110 that the information provided is correct to the best of their information and belief, and can be supporte by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalt of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amour owed. Signature: Capacity: Grantor												upported es agree a penalty	
		- N	Crutchley			- <u>!</u> s.	. Por		**	0			
Signature:							+ $+$	Capac	ity	Grantee			
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	SEL	•	ANTOR) INFO UIRED)	ATION	BUYER (GRAN REC		•	MAII				
Р	rint N	lame: <u>L</u>	awra Crutchley				Print Name	Charle	s E.	Crutchley			
Д	ddres	ss: _	7146 Mith	cil	· ここ もつか	_	Address:	7	146	Mithei	1		
C	ity/S1	Г/Zip _	Les Vegas	M	V 8917	8	City/ST/Zip		<u> </u>	legas, L)V, '	89176	
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)													
C	ompa	ny Name:	Stewart Title of Division	of N	evada 🗐	. :	× · · · ·	Escrow	No.	1030968-2	26		
A	ddres	s:	665 Campton St	reet	en Utral) ,,,,,							
С	ity	Ely				S	tate: NV	Z	ip _	89315			

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