Official Record

Recording requested By STEWART TITLE—NE DIVISION

Eureka County - NV

Mike Rebaleati - Recorder Fee: \$17.00 RPTT: \$581.10

Page 1 Recorded By: FES

Book- 509 Page- 0193

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

APN 001-193-03

P.O. Box 1005

GRANTEE'S ADDRESS:

Eureka, Nevada 89316

THIS INDENTURE, made the 35 day of October 2010, by and between GRANT E. CRUTCHLEY, a widower, and CHARLES E. CRUTCHLEY, a married man as his sole and separate property, and TAMARA J. UITHOVEN, a married woman as her sole and separate property, parties of the first part and hereinafter referred to as "Grantors", and CURVIN MARTIN and JEAN MARTIN, husband and wife, as joint tenants, with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the -sum of Ten Dollars (\$10.00) lawful money of the United States of and other good and valuable considerations, the receipt whereof is horeby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

(EXHIBIT "A" ATTACHED)

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

GRANT E. CRUTCHLEY

CHARLES E. CRUTCHLEY

Jamara J. lithourn

STATE OF

EINTEN OF FUNCKA

ss.

COUNTY OF

on October 25

, 2010, personally appeared

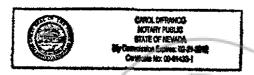
before me, a Notary Public, GRANT E. CRUTCHLEY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Slady Socoechea

STATE OF	Nevada)	
COUNTY OF	Clark)	ss.

on October 21 , 2010, personally appeared before me, a Notary Public, CHARLES E. CRUTCHLEY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



NOTARY PUBLIC

STATE OF _	Nevada:)	
)	SS.
COUNTY OF	Washoe)	

On October 8th _______, 2010, personally appeared before me, a Notary Public, TAMARA J. UITHOVEN, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



NOTARY PUBLIC

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, county of Eureka, described as follows:

PARCEL 1

All of Block 48 of the Town of Eureka, County of Eureka, State of Nevada.

PARCEL 2

Parcel C according to a Record of Survey Map, File No. 120758, as filed in the Office of the Eureka County Recorder, a portion of Bullion Street lying north of Block 48, situated in the Town of Eureka County of Eureka, State of Nevada, more particularly described as follows:

Commencing at the Northwest Corner of Said Block 48, the point of beginning:

Thence N 73°03'36" E a distance of 111.01 feet to a point, this being point #1;

Thence N 81°27' E a distance of 305.18 feet to a point, this being point #2;

Thence S. 24°30'35" W a distance of 19.22 feet to a point, this being point #3;

Thence S 81°27' W a distance of 404.46 feet to a point, this being the point of beginning.

EXCEPTING FROM PARCEL 2, that portion conveyed to Bisoni-Crutchley Enterprises, a general partnership, Mary M. Bisoni, a widow and Grant E. Crutchley and Charlotte A. Crutchley, in Deed recorded February 12, 1988, in Book 172, Page 287, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM PARCELS 1 and 2, all uranium, thorium or other material which is or may be peculiarly essential to the production of fissionable materials ling in and under said land as reserved by the United States of America, in Patent recorded December 9, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

NOTE: The above metes and bound description appeared previously in that certain document recorded October 18, 1988, Book 187, Page 304, Document #123136.

DOC # DV-215938

Official Record

STATE	OF	NEV	ADA	.
DECLA	RAT	ION	OF	VALUE

DECLA	RATION OF VALUE	ed.			ing requested By F TITLE-NE DIVISION
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b) c)		<u> </u>		Page 1	of 1 Fee: \$17.00
d)		7, 14		Recorde	d By: FES RPTT: \$581.10
2. Тур с	of Property		<u>-</u> *	Book- a	09 Page- 0193
a) [Vacant Land	b) X .	Single Family Reside	ence	\ \
c)	Condo/Twnhse	d) .	2-4 Plex	_	
e)	Apartment Bldg.	f) X	Commercial/Industria	al	
g) [Agricultural	h) [Mobile Home:		
i)	Other	1,4.7			
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b.	Explain Reason for E			/	
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