

Official Record

Recording requested By
BENJAMIN D RANDIEureka County - NV
Mike Rebaleati - RecorderFee: \$16.00 Page 1 of 3
RPTT: \$191.10 Recorded By FES
Book- 509 Page- 0262

APN: 07-394-13

APN: 07-394-14

R.P.T.T. \$ 190.10

RECORDING REQUESTED BY:

William G. Salles, Trustee and
Lynda Robinett-Salles, Trustee

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

BENJAMIN DAVID RANDI

P.O. BOX 24

EUREKA, NV 89316

GRANT DEED

THIS INDENTURE WITNESSETH: That WILLIAM G. SALLES and LYNDALANELL ROBINETT-SALLES, TRUSTEES of THE WILLIAM G. SALLES AND LYNDALANELL ROBINETT-SALLES 2004 TRUST

In consideration of \$10.00, the receipt of which is herby acknowledged, does hereby Grant, Bargain, Sell and Convey to Benjamin David Randi

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of Eureka, State of Nevada, bounded and described as:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 15, 2010

NORTARY SEAL:

WILLIAM G. SALLES AND LYNDALANELL
ROBINETT-SALLES, 2004 TRUST

BY:

WILLIAM G. SALLES, TRUSTEE

BY:

LYNDALANELL ROBINETT-SALLES, TRUSTEE

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

Parcels G and H, as shown on that certain Parcel Map for WILLIAM and LYNDIA SALLES filed in the office of the County Recorder of Eureka County, State of Nevada, on May 19, 1989, as File No. 127230, being a portion of Parcel "D" of Parcel Map Document No. 117612, East ½ Section 17, Township 20 North, Range 53 East, M.D.D.& M.

EXCEPTING THEREFROM all the oil and lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by Earl A. Rasmussen and Layernia C. Rasmussen, AS Co-Trustees of The Rasmussen Trust, et al in deed recorded March 26, 1996, in Book 294 and Pages 266 and 274, and recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502, Official Records, Eureka County, Nevada



0215975

Book: 509
Page: 263

11/18/2010
Page: 2 of 3

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

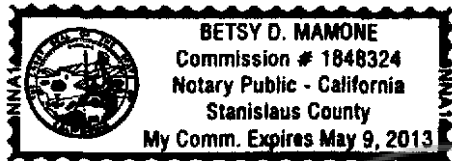
State of California

County of Stanislaus

On Nov. 16, 2010 before me, Betsy D. Mamone, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared William G. Salles
Name(s) of Signer(s)
+ Lynda R. Salles

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Betsy D. Mamone
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: Nov. 15, 2010

Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-215975

11/18/2010

03:19 PM

Official Record

1. Assessor Parcel Number(s):

a) 07-394-13
b) 07-394-14
c) _____
d) _____

Recording requested By
BENJAMIN D RANDI

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2. Type of Property:

a) XX Vacant Land b) Single Family Res.
c) _____ d) 2-4 Plex
e) _____ f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 49,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ _____

Real Property Transfer Tax Due:

\$ 190.10

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: WILLIAM G. SALLES AND LYNDIA
Address: 5832 Engstrom Dr
City/State/Zip: Riverbank, CA 95367

BUYER (GRANTEE) INFORMATION
(required)

Print Name: Benjamin David Randi
Address: P.O. Box 24
City/State/Zip: EUREKA, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: _____ Escrow No.: _____
Address: _____
City/State/Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)