

## Official Record

Recording requested By  
CATTLEMEN'S TITLE GUARANTEEEureka County - NV  
Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$46.80

Recorded By: FES

Book- 510 Page- 0364

## Deed

APN 002-052-015/002-052-026

## RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Ruth Cobb  
 Address: P.O. Box 1940  
 City/State/Zip Cantil, CA 93519



0216427

CONTRACT NO. 01600161110 (CVB-1110)

THIS INDENTURE, made this 15th day of November, 2010, by and between,  
 CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation,  
 hereinafter referred to as Grantor, and

Ruth Cobb, a single Woman, as Sole and Separate, hereinafter referred to as Grantee, whose  
 address is P.O. Box 1940, Cantil, CA 93519

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell  
 unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated  
 in the County of Eureka, State of Nevada that is described as follows:

Crescent Valley Ranch & Farms, Unit 1 Block 30 Lots 11 & 12

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants,  
 conditions, restrictions, exceptions and reservations, easements,  
 encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances  
 thereunto belonging or appertaining, and the revision and revisions,  
 remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said  
 Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day  
 and year first above written.

STATE OF ARIZONA )

COUNTY OF MARICOPA )

TEHAMA HOLDINGS, INC.

By:

G. Roberta Pratt

Title: CEO

On November 15, 2010, personally appeared before me, a Notary Public, G. Roberta Pratt,  
 who acknowledged that she executed the above instrument.



NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-216427**

12/02/2010

01:09 PM

**Official Record**

**1. Assessor Parcel Number (s)**

- a) 002-052-015
- b) 002-052-026
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECOR  
Document/Int:

Book: \_\_\_\_\_

Date of Reco

Notes: \_\_\_\_\_

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CATTLEMEN'S TITLE GUARANTEE

**Eureka County - NV**

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**2. Type of Property:**

- a) ☒ Vacant Land

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 11900.00

Transfer Tax Value \$ 46.80

Real Property Transfer Tax Due \$ 46.80

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

G. Roberta Pratt

Capacity Seller  
Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Name: Cattlemen's Title Guarantee  
Address: 10245 E. Via Linda Ste 102  
City: Scottsdale  
State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Name: Ruth Cobb  
Address: P.O. Box 1940  
City: Cantil  
State: CA Zip: 93519

**COMPANY/PERSON REQUESTING RECORDING**  
**(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)