

A.P.N.: 001-081-05
File No.: 35820
R. P. T. T.: 91.65

DOC# 0216437
12/06/2010 03:29PM
Official Record
Recording Requested By
FIRST AMERICAN TITLE ELKO
Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$16.00 Page: 001 of 003
RPTT: \$91.65 Recorded By FS
Book- 0510 Page- 0399

When Recorded Mail To: Barrick Gold Corp.
c/o Relocation Advantage
2400 Dallas Pkwy., #460
Plano, TX 75093
Mail Tax Statements To:

Grantee
c/o Relocation Advantage
2400 Dallas Pkwy, #460
Plano, TX 75093



0216437

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randy Earl Buffington and Alice Marie Buffington, husband and wife

Do(es) hereby GRANT, BARGAIN, and SELL to

Barrick Gold Corporation

the real property situate in the County of **Eureka**, State of **Nevada**, described as follows:

Described in Exhibit "A" attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

X *Randy Earl Buffington*
Randy Earl Buffington

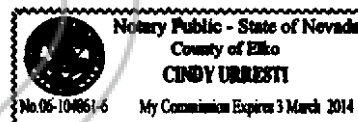
X *Alice Marie Buffington*
Alice Marie Buffington

STATE OF NEVADA
COUNTY OF ELKO

On 31 AUGUST 2010 personally appeared before me, a
Notary Public, **Randy Earl Buffington** who acknowledged that they executed the above
instrument.

(Notarial Seal)

✓ *CINDY URRESTI*
Notary Public
My Commission Expires: 03-03-2014

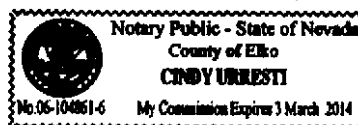


STATE OF Nevada
COUNTY OF Elko

On 31 AUGUST 2010 personally appeared before me, a
Notary Public, **Alice Marie Buffington** who acknowledged that they executed the above
instrument.

(Notarial Seal)

✓ *CINDY URRESTI*
Notary Public
My Commission Expires: 03-03-2014



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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Eureka, State of Nevada and is described as follows:

A PARCEL OF LAND WITHIN THE SE1/4 OF THE SE1/4 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. & M., ADJOINING BLOCK 100 OF THE TOWNSITE OF EUREKA, NEVADA, AS SHOWN ON THE OFFICIAL MAP OF SAID TOWNSITE, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 1 OF SAID BLOCK 100, AS CORNER NO. 1, AND FROM WHICH THE SE CORNER OF BLOCK 93 OF SAID TOWNSITE BEARS S. 89° 52' 34" E., 439.76 FEET;

THENCE ALONG THE WESTERLY LINE OF SAID LOT 1, S. 24° 32' E., 13.65 FEET TO CORNER NO. 2;

THENCE S. 34° 00' 36" W., 115.76 FEET TO CORNER NO. 3;

THENCE N. 24° 32' W., 381.15 FEET TO CORNER NO. 4;

THENCE S. 48° 31' 00" E., 242.94 FEET TO CORNER NO. 5;

THENCE S. 24° 32' E., 85.12 FEET FEET TO CORNER NO. 1, THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, AS RESERVED BY THE UNITED STATES OF AMERICA IN PATENT RECORDED DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY, NEVADA.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 18, 1991, IN BOOK 224, PAGE 139, AS INSTRUMENT NO. 137335.



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STATE OF NEVADA
DECLARATION OF VALUE

1 Assessor Parcel Number (s)

a) 001-081-05
b) _____
c) _____
d) _____

2 Type of Property

a) ☒ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Townhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobil Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book _____ Page _____
Date of Recording: _____
Notes: _____

3 Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \$ 0.00
Transfer Tax Value \$ 23,018
Real Property Transfer Tax Due \$ 91.65

4 If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5 Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Seller
Signature [Signature] Capacity _____ Seller
Signature _____ Capacity _____ Buyer
Signature _____ Capacity _____ Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name Randy Earl Bullington
Address: 2400 Dallas Pkwy, #460
City: Plano
State: TX Zip: 75093

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name Barrick Gold Corp.
Address: 2400 Dallas Pkwy, #460
City: Plano
State: TX Zip: 75093

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT SELLER OR BUYER)

Print Name First American Title Escrow # 239 7730 JH
Address: 524 Commercial St.
City: Elko
State: NV Zip: 89801



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