

DOC # 0216581

12/21/2010

04:38 PM

Official Record

Recording requested By
GARY FAIRMAN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$19.00

Page 1 of 6

RPTT:

Recorded By: FES

Book- 511 Page- 0157

APN 001-096-07, 001-096-05

RECORDING REQUESTED BY:

GARY D. FAIRMAN, ESQ.
P.O. Box 151105
Ely, Nevada 89315



0216581

ORDER CONFIRMING SALE

COPY

COPIES

NO.

FILED

DEC 17 2010

Eureka County Clerk

By Hanna M. Cantrell Deputy

Case No. PR0910-189

Dept. No. 1

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF EUREKA

* * * * *

IN THE MATTER OF THE ESTATE
OF
CALVIN BEVERIDGE,
Deceased.

ORDER CONFIRMING SALE

TIMOTHY LUJAN, Executor of the Estate of CALVIN
BEVERIDGE, having returned to the above-entitled Court herein his
verified Return and Report of Sale of the hereinafter described
property made by him to the person set forth as follows and for
the amount as set forth as follows, to-wit:

PARCEL 1:

A portion of Lot 3, in Block 55 as follows:

Beginning at the SW corner of Lot 3, in Block 55;

Thence North 11°43' West, a distance of 41.40 feet to a point
on the west sideline of Lot 3;

Thence North 78°17' East, a distance of 82.39 feet to a point
on the westerly highway r/w line;

Thence South 28°24'50" West, a distance of 54.04 feet to a
point on the south sideline of Lot 3;

RECEIVED

DEC 21 2010

Eureka County
Clerk & Treasurer



1 Thence South 78°17' West, a distance of 47.69 feet to the
2 SW corner of Lot 3, the place of beginning.

3 And

4 Lots 4, 5 and 6 in Block 55 of the Town of Eureka, according
5 to the official map thereof, filed in the Office of the County
Recorder of Eureka County, State of Nevada.

6 **PARCEL 2:**

7 Lot 1 in Block 55 of the Town of Eureka, according to the
8 official map thereof, filed in the Office of the County Recorder
of Eureka County, State of Nevada.

9 EXCEPTING THEREFROM all that portion of said land as conveyed to
10 Eureka County, Nevada, by deed recorded May 28, 1992, in Book
234, Page 524, Official Records of Eureka County, Nevada.

11 **PARCEL 3:**

12 A portion of Lot 2, in Block 55, as follows:

13 Beginning at the southeast corner of said Lot 2, proceed South
50°47' West, a distance of 25.84 feet;

14 Thence North 19°29'15" West, a distance of 70.99 feet;

15 Thence North 88°41' West, a distance of 27.05 feet;

16 Thence South 18°26' East, a distance of 52.67 feet to the true
17 point of beginning.

18 GEORGE BROWN

\$25,000.00

19 and the matter coming on regularly for hearing on the 17th day
20 of December, 2010; the Court having heard testimony in
21 support of the sale; and the Court having examined the said
22 Return and it appearing to the Court that the said Executor
23 caused notice of the time, terms, conditions and place of holding
24 said sale to be published pursuant to statute for three (3)
25 times, being three (3) publications one week apart, before the
26

1 day on or after which the sale was to be made; and said notice
2 having been published in the Eureka Sentinel, a newspaper of
3 general circulation printed and published in the County of
4 Eureka, State of Nevada, in which said County and State the
5 property sold is situate and being, in which Notice of Sale the
6 property to be sold was described with common certainty as
7 follows, to-wit:

8 **PARCEL 1:**

9 A portion of Lot 3, in Block 55 as follows:

10 Beginning at the SW corner of Lot 3, in Block 55;

11 Thence North 11°43' West, a distance of 41.40 feet to a point
12 on the west sideline of Lot 3;

13 Thence North 78°17' East, a distance of 82.39 feet to a point
14 on the westerly highway r/w line;

15 Thence South 28°24'50" West, a distance of 54.04 feet to a
16 point on the south sideline of Lot 3;

17 Thence South 78°17' West, a distance of 47.69 feet to the
18 SW corner of Lot 3, the place of beginning.

19 And

20 Lots 4, 5 and 6 in Block 55 of the Town of Eureka, according
21 to the official map thereof, filed in the Office of the County
22 Recorder of Eureka County, State of Nevada.

23 **PARCEL 2:**

24 Lot 1 in Block 55 of the Town of Eureka, according to the
25 official map thereof, filed in the Office of the County Recorder
26 of Eureka County, State of Nevada.

EXCEPTING THEREFROM all that portion of said land as conveyed to
Eureka County, Nevada, by deed recorded May 28, 1992, in Book
234, Page 524, Official Records of Eureka County, Nevada.

PARCEL 3:

A portion of Lot 2, in Block 55, as follows:

1 Beginning at the southeast corner of said Lot 2, proceed South
2 50°47' West, a distance of 25.84 feet;

3 Thence North 19°29'15" West, a distance of 70.99 feet;

4 Thence North 88°41' West, a distance of 27.05 feet;

5 Thence South 18°26' East, a distance of 52.67 feet to the true
6 point of beginning.

7 The Court believes it is in the best interest of the
8 Estate to sell all of the above-described property;

9 The Court finds that the sum of \$25,000.00 represents
10 the fair market value, at this time, of the property; it
11 appearing that Notice of the filing of the Return and Report of
12 Sale and Petition for Confirmation of Sale of said above
13 described property and the time of hearing thereof was given as
14 required by law, and pursuant to the Order of this Court to every
15 person interested in said estate or in said sale.

16 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said
17 sale of the above described property to GEORGE BROWN is
18 confirmed, approved and declared in all things valid.

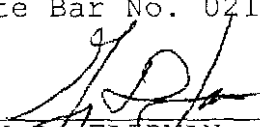
19 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that
20 said Executor execute any documents necessary to effect the sale.

21 DONE IN OPEN COURT this 17th day of December,
22 2010.

23 /s/ Dan L. Papcz
24 DISTRICT COURT JUDGE
25
26

1 Submitted by:

2 GARY D. FAIRMAN, ESQ.
3 A Professional Corporation
4 P.O. Box 151105
5 Ely, Nevada 89315
6 State Bar No. 0210


7 
8 GARY D. FAIRMAN, ESQ.
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

SEVENTH JUDICIAL DISTRICT COURT,
IN AND FOR COUNTY OF EUREKA,
STATE OF NEVADA } SS

I, the Undersigned COUNTY CLERK and Ex-Officio
CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY
that the foregoing is a full, true and correct copy of the original on file in
my office and that I have carefully compared the same with the
original.

DISTRICT COURT, this 21st day of December 2010 WITNESS, My Hand and Seal of said

County Clerk and Ex-Officio Court Clerk

 Deputy Clerk