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Official Record

Recording requested By
JAMES M COPENHAVER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$22.00

Page 1 of 9

RPT:

Recorded By: FES

Book- 511 Page- 0163

APN: 005-210-45

Recording requested by:

James M. Copenhaver
JAMES M. COPENHAVER, PC
950 Idaho Street
Elko, Nevada 89801

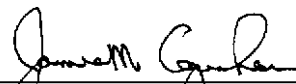


0216582

**ORDER APPROVING FIRST AND FINAL ACCOUNTING,
REPORT OF EXECUTRIX, APPROVING ATTORNEY
FEES AND COSTS AND FOR FINAL DISTRIBUTION
OF ESTATE**

AFFIRMATION STATEMENT

The undersigned hereby affirms that the foregoing pleading,
including any exhibits, DOES NOT contain the Social Security
number of any person or persons.



James M. Copenhaver

DEC 17 2010

Eureka County Clerk
By *Jeannette Conley* Deputy

1 CASE NO. PR-1007-200

2 DEPT NO. 1

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6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF EUREKA

8

9 IN THE MATTER OF THE ESTATE OF
10 **CHARLES RICHARD HARPER a.k.a.**
11 **CHARLES R. HARPER a.k.a. CHARLES**
12 **HARPER,**

Deceased.

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15 The Verified FIRST AND FINAL ACCOUNTING, REPORT OF
16 EXECUTOR, REQUEST FOR APPROVAL OF ATTORNEY FEES AND COSTS, WAIVER
17 OF EXECUTRIX FEES, AND PETITION FOR FINAL DISTRIBUTION of the
18 Executor, **IRENE HARPER**, came on regularly for hearing on Friday,
19 December 17, 2010, at 10:00 A.M. No person appeared to contest the
20 Petition. Upon proof duly made to the satisfaction of the Court,
21 the Court now finds as follows:

21

22 1. That due and legal notice of hearing of the FIRST
23 AND FINAL ACCOUNTING, REPORT OF EXECUTRIX, REQUEST FOR APPROVAL OF
24 ATTORNEY FEES AND COSTS, WAIVER OF EXECUTRIX FEES, AND PETITION FOR
25 FINAL DISTRIBUTION has been given to all persons interested in said
26 Estate as required by law.

26

27 2. **CHARLES RICHARD HARPER a.k.a. CHARLES R. HARPER**
28 **a.k.a. CHARLES HARPER** died on or about the 11th day of June, 2010,
in the County of Eureka, State of Nevada, and was at the time of

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DEC 13 2010
Eureka County
Clerk & Treasurer



1 his death over the age of majority and a resident of the Town of
2 Beowawe, Eureka County, State of Nevada.

3 3. CHARLES RICHARD HARPER a.k.a. CHARLES R. HARPER
4 a.k.a. CHARLES HARPER left a Will dated March 23, 2007 .

5 4. IRENE HARPER was appointed as Executrix of the
6 Estate on 25th day of August, 2010 and was appointed to serve
7 without having to post a bond and Letters of Administration were
8 issued on September 3, 2010.

9 5. On August 31, 2009, a Notice to Creditors was filed
10 with the Court. The Affidavit of Publication of Notice to
11 Creditors was filed on September 29, 2009. A Declaration of
12 Service By Mail of Notice to Creditors was filed August 31, 2009.
13 The time for filing Creditor's Claims expired on October 31, 2009.

14 6. No Creditor's Claims were filed against the Estate.

15 7. Pursuant to the Decedent's will, the Decedent's
16 surviving daughter, IRENE HARPER is the sole heir of the Decedent's
17 estate.

18 8. The names, ages relationships and addresses of the
19 heirs, devisees and legatees of said Decedent are:

<u>NAME</u>	<u>RELATIONSHIP</u>	<u>ADDRESS</u>
21 IRENE HARPER	Adult-Daughter	P.O. Box 237 Sonoma, CA 95476
22 MATTHEW STEPHENSON	Adult-Grandson	P.O. Box 237 23 Sonoma, CA 95476
24 ZACH STEPHENSON	Adult-Grandson	P.O. Box 237 25 Sonoma, CA 95476

26 9. The assets of the estate consist of the following:

27 Personal Property

28 1. Bank Accounts at Nevada State Bank: # [REDACTED]



- 1 2. Miscellaneous Personal Property
- 2 3. 1974 Toyota Land Cruiser
- 3 4. 1988 Chevrolet motor home
- 4 5. 1994 HD FLSM Nostalga
- 5 6. 2001 HD Sportster

6 Real Property

- 7 1. SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15,
8 Township 30 N, Range 48 E, M.D.B.&M. Eureka
County, State of Nevada.

9 Together with all buildings and improvements
10 located thereon.

11 TOGETHER WITH all and singular the tenements,
12 hereditaments, easements, and appurtenances
13 thereunto belonging or in anywise
14 appertaining, and the reversions, remainders,
15 rents, issues and profits thereof, or of any
16 part thereof.

17 SUBJECT TO all taxes and assessments,
18 reservations, exceptions, easements, rights of
19 way, limitations, covenants, conditions,
20 restrictions, terms, liens, charges and
21 licenses affecting the property of record.

22 APN: 005-210-45

- 23 2. Fifty percent (50%) interest in the following
24 unpatented lode mining claims located in Section 28
25 of Township 29 North, Range 47 East, MDB&M in
26 Bullion Mining District of Lander County, Nevada,
27 and more particularly described as follows:

<u>Claim Name</u>	<u>BLM NMC NO(S)</u>
28 Colorback #1	NMC731872
29 Colorback #2	NMC731873
30 Colorback #3	NMC731874
31 Colorback #4	NMC731875
32 Colorback #5	NMC731876
33 Colorback #6	NMC731877
34 Colorback #7	NMC731878
35 Colorback #8	NMC731879
36 Colorback #9	NMC731880
37 Colorback #10	NMC731881
38 Colorback #11	NMC731882
39 Colorback #12	NMC731883
40 Colorback #13	NMC819473
41 Colorback #14	NMC819474

1	Colorback #15	NMC731884
	Colorback #16	NMC731885
2	Colorback #17	NMC731886
	Colorback #18	NMC731887
3	Colorback #19	NMC731888
	Colorback #20	NMC731889
4	Colorback #21	NMC731890
	Colorback #22	NMC731891
5	Colorback #23	NMC731892
	Colorback #24	NMC731893
6	Colorback #25	NMC731894
	Colorback #26	NMC731895
7	Colorback #27	NMC731896
	Colorback #28	NMC731897
8	Colorback #29	NMC658879
	Colorback #30	NMC658880
9	Colorback #31	NMC658881
	Colorback #32	NMC819475
10	Colorback #33	NMC819476
	Colorback Fraction 34	NMC658882
11	New Mayflower 35	NMC658883

12 10. The total assets of the Estate prior to paying
13 expenses of the Estate are \$ 198,485.00, as verified by the First
14 Amended Inventory, Appraisement and Record of Value of the Estate
15 filed herein.

16 11. No Federal Estate Tax Return needs to be filed.

17 12. The Executrix shall have a final Income Tax Return
18 filed for the Decedent; if required.

19 13. The Executrix, **IRENE HARPER**, is entitled to a
20 statutory fee for serving as Executrix of the Estate in the amount
21 of \$5,119.70 and the request to waive the same as she is the sole
22 heir of the Estate should be granted.

23 14. The services rendered by **JAMES M. COPENHAVER, P.C.**
24 acting as and for the attorney for the Executrix in the amount of
25 \$5,087.75 should be ordered paid.

26 15. **JAMES M. COPENHAVER, P.C.**, the attorney for the
27 Executrix of the Estate, has incurred costs in the administration
28 of the Estate in the amount of \$783.50 and these costs should be

1 ordered paid by the Estate together with any other costs advanced
2 for closing the Estate.

3 16. This Estate is now in a condition to be finally
4 settled and distributed.

5 BASED UPON THE FOREGOING, the Court hereby orders the
6 following:

7 1. The administration of the estate of **CHARLES RICHARD**
8 **HARPER a.k.a. CHARLES R. HARPER a.k.a. CHARLES HARPER**, Decedent, is
9 settled, allowed, and approved as filed, without any further
10 accounting.

11 2. The First and Final Account of the Executrix is
12 settled, allowed, and approved as filed.

13 3. All acts and transactions of the Executrix as
14 disclosed in the First and Final Account are confirmed and
15 approved.

16 4. The Executrix is authorized and directed to pay the
17 law firm of **JAMES M. COPENHAVER, P.C.**, the attorneys for the
18 Executrix, the sum of \$5,087.75 as reasonable compensation for
19 legal services rendered during the administration of the estate,
20 together with the additional sum of \$783.50 for costs advanced to
21 date by the firm in the administration of the estate, plus any
22 additional costs advanced by the law firm on behalf of the estate.

23 5. That after payment of the administrative fees and
24 costs, funeral expenses, the balance of the assets of the estate,
25 are hereby distributed to **IRENE HARPER**, as her sole and separate
26 property as follows:

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Personal Property

- 1. Bank Accounts at Nevada State Bank: # [REDACTED] 2
[REDACTED] 2
- 2. Miscellaneous Personal Property
- 3. 1974 Toyota Land Cruiser
- 4. 1988 Chevrolet motor home
- 5. 1994 HD FLSM Nostalga
- 6. 2001 HD Sportster

Real Property

1. SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, Township 30 N, Range 48 E, M.D.B.&M. Eureka County, State of Nevada.

Together with all buildings and improvements located thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

APN: 005-210-45

2. Fifty percent (50%) interest in the following unpatented lode mining claims located in Section 28 of Township 29 North, Range 47 East, MDB&M in Bullion Mining District of Lander County, Nevada, and more particularly described as follows:

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Colorback #6	NMC731877
Colorback #7	NMC731878
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Colorback #9	NMC731880

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	Colorback #11	NMC731882
2	Colorback #12	NMC731883
	Colorback #13	NMC819473
3	Colorback #14	NMC819474
	Colorback #15	NMC731884
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11	Colorback #30	NMC658880
	Colorback #31	NMC658881
12	Colorback #32	NMC819475
	Colorback #33	NMC819476
13	Colorback Fraction 34	NMC658882
	New Mayflower 35	NMC658883

15 6. Any property interest of the Decedent or of the
 16 estate in any other property not now known or discovered shall be
 17 distributed to the Decedent's sole heir, **IRENE HARPER**, as her sole
 18 and separate property.

19 IT IS SO ORDERED this 17th day of December, 2010.

21 By SI Dan L Papez
 22 STEVEN L. DOBRESCU
 DISTRICT JUDGE, DEPARTMENT 1

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 27 ///
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SEVENTH JUDICIAL DISTRICT COURT,
 IN AND FOR COUNTY OF EUREKA,
 STATE OF NEVADA } SS

I, the Undersigned COUNTY CLERK and Ex-Officio
 CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY
 that the foregoing is a full, true and correct copy of the original on file in
 my office and that I have carefully compared the same with the
 original.

DISTRICT COURT, this 17th day of December 2010 WITNESS My Hand and Seal of said
 County Clerk and Ex-Officio Court Clerk
Joanna M. Centello Deputy Clerk

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AFFIRMATION STATEMENT

The undersigned hereby affirms that the foregoing pleading, including any exhibits, DOES NOT contain the Social Security number of any person or persons.

JAMES M. COPENHAVER

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