ficial Recording requested By RADIUS MGMT LLC

Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$40.00 RPTT \$23 40

Page 1 of 3 Recorded By: FES

0174 Book- 0511 Page-

## THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL THIS DEED AND MAIL TAX STATEMENTS TO:

RICHARD RODGERS PO BOX 14786 MILL CREEK, WA 98082

Assessor's Parcel No. = 00202701

**GRANT DEED** 

DOCUMENTARY TRANSFER TAX \$ 23.40 Computed on full value of property conveyed, or Computed on full value less liens and encumbrances remaining at time of sale

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KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Igloo Industries, LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto RICHARD RODGERS, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

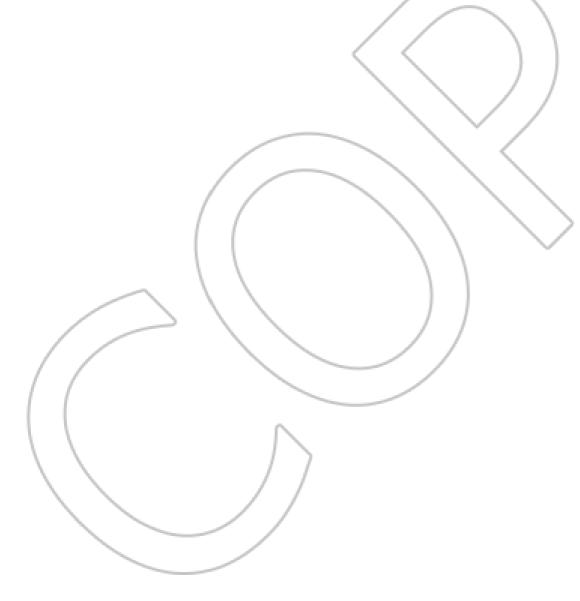
GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from al encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the Honor day of December, 2010. Grantor 5.5 & Cal COUNTY OF Washing too This instrument was acknowledged before me on <u>December 9th</u>, <u>2010</u> (date) by S. Seal, as agent, Igloo Industries, LLC Summer Dawn Gelson Notary Public OFFICIAL SEAL Printed Name: Summer Dawn Gibson SUMMER DAWN GIBSON **NOTARY PUBLIC-OREGON** COMMISSION NO. 451336 MY COMMISSION EXPIRES AUGUST 68, 2014 (Seal) My Commission Expires: \$\sqrt{8}\2014

## Exhibit A

Assessor's Parcel Number: 002 027 01

Lot 14 of Block 2, of Crescent Valley Ranch and Farms, Unit No. 1, as shown on Map thereof filed in the office of the County Recorder on April 6, 1959, File No. 34081.



## STATE OF NEVADA **DECLARATION OF VALUE**

Official Record

Recording requested By RADIUS MGMT LLC

<b>\</b>	FOR RECOF Eureka County - NV
1. Assessor Parcel Number (s)	
a) 002-027-01	Book: Mike Rebaleati - Recorder
b)	Date of Rec Page 1 of 1 Fee: \$40.00
c)	Notes: Recorded By FES RPTT \$23 40
d)	— <b>Воок</b> - 051! <b>Раде</b> - 0174
2. Type of Property:	
a) Vacant Land b) 🔲 Single Fam Re	S.
Condo/Twnhse d) 2-4 Plex	
e) Apt. Bidg. f) Comm'l/ind'i g) Agricultural h) Mobile Home	
) Other	
	5077 14
3. Total Value/Sales Price of Property:	s I l l o l l
	\$
Transfer Tax Value:	\$ 5977.14
	\$ 23,40
reall topolty transfer ran bas.	230 10
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
	INA
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of and NRS 375.110, that the information provided is correct to the belief, and can be supported by documentation if called upon to provided herein. Furthermore, the disallowance of any claimed of additional tax due, may result in a penalty of 10% of the tax of	e best of their information and substantiate the information exemption, or other determination
Pursuant to NRS 375.030, the Buyer and Seller shall be	jointly and severally liable for any
additional amount owed.	/
Signature	Capacity agent, grantor
Signature (MNALICE A NON MONG	Capacity ogent for grantee
Cignature (MANANA 7) JULY BINDERIA	Capacity books for one of
SELLER (GRANTOR) INFORMATION BUY	ER (GRANTEE) INFORMATION
Print Name: IS SO INDUSTRIES, U.C. Print N	ame: lichard Rodals
- 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
Address: 301 TWIMA Dr. #137 Addres City: CAS PEY City:	Will reek
	WA Zip: 18082
State: <u>wy</u> Zip: <u>6260</u> 9 State:	WK 214. 18082
COMPANY/DEDCON DECULECTING DECORDING	
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	<u> </u>
Print Name: RALUS Management, LL	_C Escrow#
	ESCION #
Address: ROBOX 25121	01/2 Zini
City: York AVA State:	OV2 Zip: 97298