


A.P.N. #	002-033-19
R.P.T.T.	Exempt
Escrow No.	1035559-22
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Merwin J. Chavez P.O. Box 64 Battle Mountain, NV 89820	



0216643

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Johnny R Chavez, spouse of grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to, Marion J Chavez, a married woman as her sole and separate property, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of eureka, described as follows:

Lot 15, Block 13, of Crescent Valley Ranch & Farms Unit No. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific land Company, in deed recorded September 24, 1951, in Book 24 of Deeds at page 168, Eureka County, Nevada.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/3/11

Johnny R Chavez
Johnny R Chavez

State of Nevada }
County of Lander } ss.

This instrument was acknowledged before me on 1-3-2011
by: Johnny R Chavez

Signature: Betsy Johnson
Notary Public

COPY

(One Inch Margin on all sides of Document for Recorder's use Only)

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-033-19
 b) _____
 c) _____
 d) _____

2. Type of Property

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Family Residence
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apartment Bldg.	f) <input type="checkbox"/>	Commercial/Industrial
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other _____		

3. Total Value/Sales Price of Property \$4,300.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value Exempt
 Real Property Transfer Tax Due: 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: Spousal deed
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Marion J Chavez Capacity: _____

Signature: Johnny R Chavez Capacity: Grantor

SELLER (GRANTOR) INFORMATION

Print Name: Johnny R Chavez
 Address: PO Box 64
 City/State/Zip Battle Mountain, NV 89820

BUYER (GRANTEE) INFORMATION

Print Name: Marion J Chavez
 Address: P.O. Box 64
 City/State/Zip Battle Mountain, NV 89820

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada Escrow No 1035559-22
 Address: 810 Idaho Street
 City Elko State: NV Zip 89801



DV-0216643