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|---|---------------|
| A.P.N. # | 002-033-19 |
| R.P.T.T. | 17.55 |
| Escrow No. | 1035559-22 |
| Recording Requested By: | |
|  | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| COPEN | |
| PO BOX 21113 | |
| Crescent Valley, NV 89821 | |



0216644

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marion J Chavez, a married woman as her sole and separate property, who acquired title as Marion J Perkins, as her sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Julia Copen, a single woman

, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of eureka, described as follows:

Lot 15, Block 13, of Crescent Valley Ranch & Farms Unit No. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific land Company, in deed recorded September 24, 1951, in Book 24 of Deeds at page 168, Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-3-2011

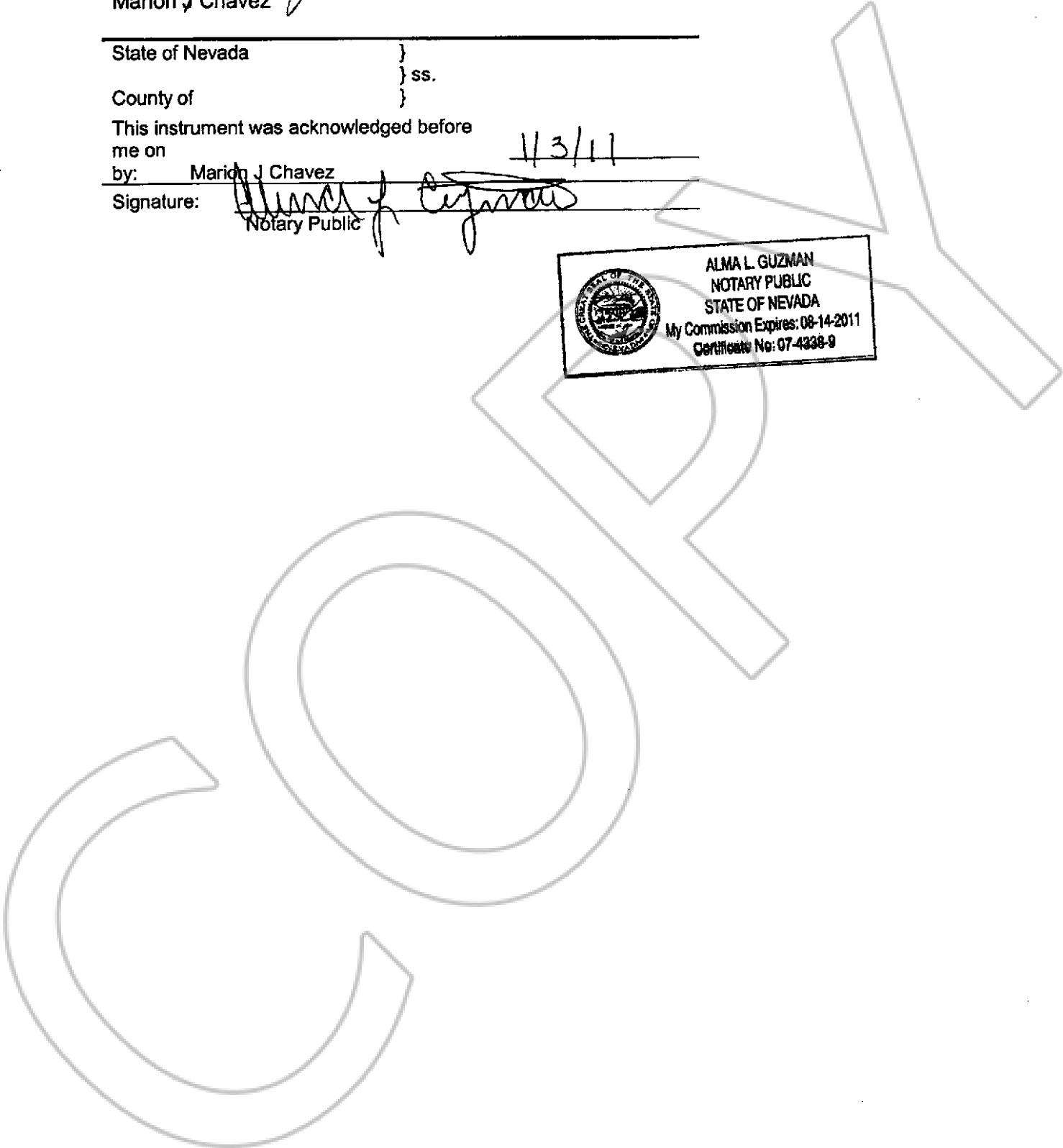
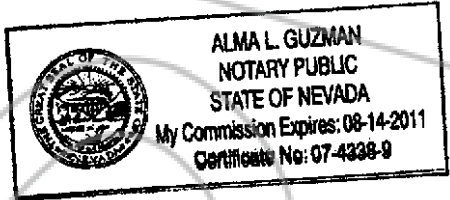
Marion J Chavez
Marion J Chavez

State of Nevada }
County of } ss.

This instrument was acknowledged before
me on 11/3/11

by: Marion J Chavez

Signature: Alma L Guzman
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-033-19
 b) _____
 c) _____
 d) _____

2. Type of Property

| | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property \$4,300.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value 4300th
 Real Property Transfer Tax Due: 17.55

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
Marion J Chavez

Signature: Julia Copen Capacity: Grantee
Julia Copen

SELLER (GRANTOR) INFORMATION

Print Name: Marion J Chavez
 Address: PO Box 64
 City/State/Zip Battle Mountain, NV 89820

BUYER (GRANTEE) INFORMATION

Print Name: Julia Copen
 Address: PO Box 21173
 City/State/Zip C.V. NV 89821

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada Escrow No 1035559-22
 Address: 810 Idaho Street
 City Elko State: NV Zip 89801