

APN 007-380-71  
007-380-73  
007-380-88  
007-380-89

Mail Tax Statements to:  
Donald L. and M. Valaire Hull  
P.O. Box 1068  
Eureka, Nevada 89316

When Recorded Return to:  
GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801



**GRANT DEED**

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, DONALD L. HULL AND M. VALAIRE HULL, herein referred to as Grantors, do hereby grant, bargain and sell to DONALD L. HULL AND M. VALAIRE HULL, Trustees of the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

See attached "Exhibit A", made a part of and attached hereto.

SUBJECT to any and all exceptions, reservations, restrictive covenants, assessments, easements, right and rights of way of record.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

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IN WITNESS WHEREOF, the Grantors have signed this Deed this 13<sup>th</sup> day of January, 2011.

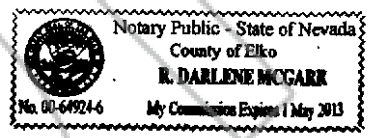
Donald L. Hull  
DONALD L. HULL

M. Valaire Hull  
M. VALAIRE HULL

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF ELKO    )

This instrument was acknowledged before me on January 13<sup>th</sup>, 2011, by DONALD L. HULL and M. VALAIRE HULL.

R. Darlene McGarr  
NOTARY PUBLIC



“EXHIBIT A”

A.P.N. 007-380-71 and 007-380-73

LOTS 2 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR EARNEST W. TAYLOR AND DONNA A. TAYLOR, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON DECEMBER 1, 1989, AS FILE NO. 130799, BEING A PORTION OF LOT 9, SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

A.P.N. 007-380-88 and 007-380-89

Parcel No. 1 of Lot 9 as shown on that certain parcel map and Record of Survey for BYRON Harris, filed in the office of the County Recorder of Eureka County, Nevada, recorded on August 29, 1979, as File No. 69399, located within Lot 9, Section 29, Township 20 North, Range 53 East.

EXCEPTING THEREFROM all oil and gas, lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, File No. 41830, Official Records, Eureka County, Nevada.



Trust document provided  
Recording requested By  
GERBER LAW OFFICES

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00

Recorded By: FES RPTT:

Book- 512 Page- 0191

- 1. Assessor Parcel Number(s)
  - a) 007-380-71
  - b) 007-380-73
  - c) 007-380-88
  - d) 007-380-89

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7 \_\_\_\_\_
- b. Explanation Reason for Exemption: a transfer of title to of from a trust without consideration with a certificate of trust present at time of transfer

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Donald & M. Valaire Hull* Capacity *Atty*

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Donald & M. Valaire Hull  
 Address: P.O. Box 1068  
 City: Eureka, NV 89316  
 State: Nevada Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED) Revocable Trust**

Print Name: Donald & M. Valaire Hull  
 Address: P.O. Box 1068  
 City: Eureka, NV 89316  
 State: Nevada Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Gerber Law Offices, LLP  
 Address: 491 4<sup>th</sup> Street  
 City: Elko

Escrow #: \_\_\_\_\_  
 State: Nevada Zip: 89801