

QUIT CLAIM DEED

APN: 005-260-30

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Maria Metko

Address: PO BOX 1316

City/State/Zip: Carson City, NV 89702



0216753

THIS INDENTURE WITNESS That the GRANTOR(S): Maria Metko

\_\_\_\_\_ for and in consideration of  
Seven-Thousand and Seventy-Seven Dollars (\$ 7,277.00) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which  
is hereby acknowledged, to the GRANTEE(S): Richard Bruce Morse whose

address is (if applicable): 33 Frederick dr, situate in the  
City of Reno, County of Washoe, State of Nevada. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

District 4; Roll # 003098

Location = T30N, R49E, Sec. 17, SE 4, NE, 4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on Feb. 3<sup>rd</sup> 2011.

Maria Metko  
Signature of Grantor

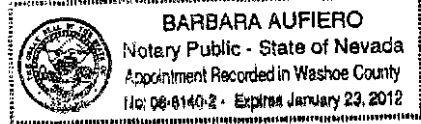
\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA )  
                          ) WASHOE  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) February 3<sup>rd</sup> 2011  
By (person(s) appearing before notary public) Maria Metko

Barbara Aufiero  
Notary Public

My Commission expires: 1/23/2012



(Notary Stamp)

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-216753**

02/07/2011 03:54 PM

**Official Record**

**1. Assessor Parcel Number (s)**

a) 005-260-30  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR REC  
Documen  
Book:  
Date of f  
Notes:

Recording requested By  
MARIA METKO

**Eureka County - NV  
Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$29.25  
Book-512 Page-0194

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

\$ 7,277.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ 29.25  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: N/A  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: N/A %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: MARIA METKO  
Address: PO BOX 1316  
City: COCONA CITY Nevada  
State: Nevada Zip: 89702

(REQUIRED)  
Print Name: Richard Bruce Morse  
Address: 33 FREDRICK DR  
City: RENO Nevada  
State: \_\_\_\_\_ Zip: 89506

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

775-971-9070  
9071