

Official Record


Recording Requested By
STEWART TITLE ELKO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$16.00 Page: 001 of 003
RPTT: \$27.30 Recorded By FS
Book- 0512 Page- 0262



0216792

A.P.N. #	002-057-10
R.P.T.T.	\$27.30
Escrow No.	1036685-20
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Bryan Scott Mason	
PO Box 211011	
Crescent Valley, NV 89821	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald G. Jones, a single man, and Dale A. Jones and Sandra Mayton Jones, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bryan Scott Mason and Lora Jane Mason, husband and wife as joint tenants, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/14/2011
Donald G. Jones
Donald G. Jones

Dale A. Jones


Sandra Mayton Jones

State of WASHINGTON }
County of PIERCE } ss.

This instrument was acknowledged before me on 2-14-11

by: Donald G. Jones, Dale A. Jones, Sandra Mayton Jones
Signature: Donna J. Johnson
Notary Public



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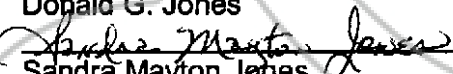
GRANT, BARGAIN, SALE DEED

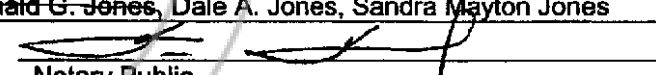
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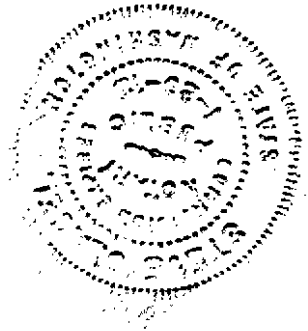
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/15/11

Donald G. Jones	 Dale A. Jones
 Sandra Mayton Jones	

State of WASHINGTON }
} ss.
County of PIERCE }
This instrument was acknowledged before me on 2/15/11
by: Donald G. Jones, Dale A. Jones, Sandra Mayton Jones
Signature: 
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1036685-20

Lot 32, Block 3, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2



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Book: 512 02/23/2011
Page: 264 Page: 3 of 3

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-057-10
 b) _____
 c) _____
 d) _____

2. Type of Property

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Family Residence
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apartment Bldg.	f) <input type="checkbox"/>	Commercial/Industrial
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other _____		

3. Total Value/Sales Price of Property \$7,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value \$7,000.00
 Real Property Transfer Tax Due: \$27.30

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____	Capacity: <u>Grantor</u>
<u>Donald G. Jones</u>	
Signature: <u>Bryan Scott Mason</u>	Capacity: <u>Grantee</u>
<u>Bryan Scott Mason</u>	

SELLER (GRANTOR) INFORMATION

Print Name: Donald G. Jones
15215 99th Avenue Court
 Address: E.
 City/State/Zip Puyallup, WA 98375

BUYER (GRANTEE) INFORMATION

Print Name: Bryan Scott Mason
P.O. Box 211011
 Address: _____
 City/State/Zip Crescent Valley, NV 89821

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada Escrow No 1036685-20
 Address: 810 Idaho Street
 City Elko State: NV Zip 89801

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-057-10
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
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Signature: Donald G. Jones Capacity: Grantor
Donald G. Jones

Signature: _____ Capacity: Grantee
Bryan Scott Mason

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Print Name: Donald G. Jones
Address: 15215 99th Avenue Court
E.
City/State/Zip Puyallup, WA 98375

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