

Official Record

Recording requested By  
BARRICK CORTEZ INC

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: 117.00 Recorded By: FES  
Book- 512 Page- 0411

APN# 002-019-07  
RECORDED AT THE REQUEST OF,  
WHEN RECORDED, RETURN TO, AND  
MAIL TAX ASSESSMENT TO:

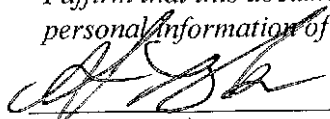
Barrick Cortez Inc.  
Attn: Land Department  
293 Spruce Road  
Elko, NV 89801



Space above for County Recorder's Use

**Affirmation Statement:**

*I affirm that this document does not contain any social security numbers or other personal information of any person (Per NRS 239B.030).*



Signature

Robert L. Brode

Print Name

Senior Landman

Title

**WARRANTY DEED**

This Warranty Deed is from David L. Sefton, a married man dealing with his sole and separate property, and Catherine Paulk, an unmarried woman ("Grantors") to Barrick Cortez Inc., a Delaware corporation, as Manager of the Cortez Joint Venture ("Grantee"), with an address of 136 E. South Temple, Suite 1800, Salt Lake City, UT 84111.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantors hereby transfer and convey to Grantee, those certain properties commonly known as Lots 5, 6 and 7, Block 10 of Crescent Valley Ranch and Farms Unit No. 1, according to the Official map thereof filed in the Office of the County Recorder of Eureka County, Nevada (the "Property").

For the same consideration, Grantors hereby covenant and warrant to and with Grantee, its successors and assigns, that Grantors are lawfully seized in fee simple of the Property, have a good and lawful right and power to sell and convey the Property, that the Property is free and clear of all encumbrances, and that the Grantors will forever warrant and defend the title to the Property and the quiet possession thereof against all claims and demands of all persons.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, the Property, together with all and singular the rights, privileges, and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF, Grantors have executed this Deed effective as of 2-22, 2011.

GRANTORS:

[Signature]  
David L. Sefton

[Signature]  
Catherine Paulk

STATE OF Nevada )  
: SS.  
COUNTY OF Washoe )

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of Feb., 2011, by David L. Sefton.



[Signature]  
NOTARY PUBLIC  
My Commission Expires: 06/09/12

STATE OF Nevada )  
: SS.  
COUNTY OF Washoe )

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of Feb., 2011, by Catherine Paulk.



[Signature]  
NOTARY PUBLIC  
My Commission Expires: 06/09/12

**State of Nevada  
Declaration of Value**

**DOC # DV-216864**  
03/03/2011 11:11 AM  
**Official Record**

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No

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Page 1 of 1 Fee: \$15.00  
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1. **Assessor Parcel Number(s)**  
a) 002-019-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. **Type of Property:**  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ 30,000.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value per NRS 375.010, Section 2: \$ 30,000.00  
Real Property Transfer Tax Due: \$ 117.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. **Partial Interest: Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Senior Landman

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: David L. Sefton & Catherine Paulk  
Address: 2755 Patice Drive  
City: Sparks  
State: Nevada                      Zip: 89431

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Barrick Cortez Inc.  
Address: 136 E. South Temple, Suite 1800  
City: Salt Lake City  
State: Utah                              Zip: 84111

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_